

# **AGENDA**

### PLANNING AND ZONING BOARD/LOCAL PLANNING AGENCY

Special Meeting No. 2019-04 March 18, 2019 – 7:00 P.M. City Hall Council Chambers

**CALL TO ORDER:** 

PLEDGE OF ALLEGIANCE:

**ROLL CALL:** 

**ELECTION OF VICE CHAIRMAN:** 

#### **ADOPTION OF MINUTES:**

1. Regular Meeting No. 2019-02; February 6, 2019

#### **ANNOUNCEMENTS:**

#### **NEW BUSINESS:**

#### 1. CP-2-2019 - VACATION FINANCE LLC (WILLIAM E. ROCKER)

A large scale Comprehensive Plan Future Land Use Map amendment from Single Family Residential Use to Commercial Use.

Tax Parcel 4, Section 4, Township 29, Range 36, Brevard County, Florida, containing 32.8 acres, more or less. (Located at the southwest corner of Malabar Road SW and Allison Drive SW)

#### 2. CPZ-2-2019 - VACATION FINANCE LLC (WILLIAM E. ROCKER)

A zoning amendment from an RS-1, Single Family Residential District to a CC, Community Commercial District.

Tax Parcel 4, Section 4, Township 29, Range 36, Brevard County, Florida, containing 32.8 acres, more or less. (Located at the southwest corner of Malabar Road SW and Allison Drive SW)

City of Palm Bay, Florida Planning and Zoning Board/Local Planning Agency Special Meeting No. 2019-04 Agenda – March 18, 2019 Page 2 of 2

### 3. CP-3-2019 – WALTER G. AND EUGENIA C. CAMPBELL, TRUSTEES

A small scale Comprehensive Plan Future Land Use Map amendment from Recreation and Open Space Use to Single Family Residential Use.

Tract A, Port Malabar Unit 22, Section 29, Township 29, Range 37, Brevard County, Florida, containing 1.36 acres, more or less. (Located at the northeast corner of Queens Street SE and Ramona Avenue SE)

#### OTHER BUSINESS:

### 1. AMENDMENT TO THE PLANNING AND ZONING BOARD BY-LAWS

Proposed amendment to the Planning and Zoning Board By-Laws, Title IV, Officers, to clarify appointment and succession of the Chairperson and Vice Chairperson.

#### ADJOURNMENT:

If an individual decides to appeal any decision made by the Planning and Zoning Board/Local Planning Agency with respect to any matter considered at this meeting, a record of the proceedings will be required and the individual will need to ensure that a verbatim transcript of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based (FS 286.0105). Such person must provide a method for recording the proceedings verbatim.

Any aggrieved or adversely affected person desiring to become a party in the quasi-judicial proceeding shall provide written notice to the city clerk which notice shall, at a minimum, set forth the aggrieved or affected person's name, address, and telephone number, indicate how the aggrieved or affected person qualifies as an aggrieved or affected person and indicate whether the aggrieved or affected person is in favor of or opposed to the requested quasi-judicial action. The required notice must be received by the clerk no later than five (5) business days at the close of business, which is 5 p.m., before the hearing. (§ 59.03, Palm Bay Code of Ordinances)

In accordance with the Americans with Disabilities Act, persons needing special accommodations for this meeting shall, at least 48 hours prior to the meeting, contact the Land Development Division at (321) 733-3042 or Florida Relay System at 711.

#### ♣ Quasi-Judicial Proceeding.

#### CITY OF PALM BAY, FLORIDA

### PLANNING AND ZONING BOARD/ LOCAL PLANNING AGENCY REGULLAR MEETING NO. 2019-02

Held on Wednesday, February 6, 2019, in the City Hall Council Chambers, 120 Malabar Road SE, Palm Bay, Florida.

This meeting was properly noticed pursuant to law; the minutes are on file in the Land Development Division, Palm Bay, Florida. The minutes are not a verbatim transcript but a brief summary of the discussions and actions taken at this meeting.

Mr. Wendall Stroderd called the meeting to order at approximately 7:00 p.m.

Ms. Khalilah Maragh led the Pledge of Allegiance to the Flag.

#### **ROLL CALL:**

CHAIRPERSON: Wendall Stroderd Present VICE CHAIRPERSON: Philip Weinberg Present MEMBER: Leeta Jordan Present MEMBER: Khalilah Maragh Present William Pezzillo MEMBER: Present Rainer Warner Present MEMBER: Thomas "Woody" Woodrum MEMBER: Present MEMBER: Donny Felix Absent

(School Board Appointee)

**CITY STAFF:** Present were Mr. Patrick Murphy, Assistant Growth Management Director; Mr. Christopher Balter, Planner II; Ms. Chandra Powell, Recording Secretary; Mr. James Stokes, Board Attorney.

#### **ADOPTION OF MINUTES:**

Regular Planning and Zoning Board/Local Planning Agency Meeting No. 2019-01.
 Mr. Warner noted that the third paragraph on page 3 should reflect that Mr. Warner seconded the motion to reopen the floor for public comments. Motion by Mr. Weinberg, seconded by Mr. Warner to approve the minutes as corrected. The motion carried with members voting unanimously.

#### ANNOUNCEMENTS:

1. Mr. Stroderd addressed the audience on the meeting procedures and explained that the Planning and Zoning Board/Local Planning Agency consists of volunteers who act as an advisory board to City Council.

City of Palm Bay Planning and Zoning Board/ Local Planning Agency Regular Meeting No. 2019-02 Minutes – February 6, 2019 Page 2 of 7

#### **OLD BUSINESS:**

### 1. ♣CU-2-2019 – CARMEL DEVELOPMENT (CARMINE FERRARO, REP.)

Mr. Balter presented the staff report for Case CU-2-2019. The applicant had requested a conditional use to allow proposed retail automotive gas/fuel sales in a CC, Community Commercial District. The board had to determine if the request met the criteria of Sections 185.087 and 185.034(D)(2) of the Palm Bay Code of Ordinances.

Mr. Carmine Ferraro (representative for the applicant) stated that the conditional use granted for the subject site in 2016 had expired; however, the project was now ready to move forward.

Mr. Stroderd asked if the property was owned by Southeast Petroleum Distributors. Mr. Ferraro confirmed that this was correct.

Mr. Stroderd read the two letters in the file in opposition to the request from Mr. Brian West and from Mr. David Triana and Ms. Mary Triana.

The floor was opened for public comments.

Mr. John McCall (representing his parents who owned property at Valkaria Road, Town of Grant-Valkaria) spoke against the request. He commented about the heavy traffic and accidents that had occurred over the years at the Babcock Street SE and Valkaria Road intersection. To avoid vehicular and pedestrian traffic problems, he wanted the road realignment and traffic signal planned for the area to be in place before proceeding with the gas station proposal.

In response to the comments from the audience, Mr. Ferraro stated that the subject property was commercially zoned and would eventually be commercially developed. A required traffic study would be done to determine how to safely manage the traffic for the project and at the intersection.

Mr. Warner asked about other commercial uses that could locate at the site. Mr. Ferraro noted that when the applicant had initially purchased the property there was a commercial concept development plan and a shared cost access agreement. He was not privy to whether the plans were still in effect.

City of Palm Bay Planning and Zoning Board/ Local Planning Agency Regular Meeting No. 2019-02 Minutes – February 6, 2019 Page 3 of 7

Mr. Pezzillo inquired whether enough right-of-way buffer had been set aside for the Babcock Street widening. Mr. Ferraro stated that the engineer for the project would address the right-of-way buffer during the administrative site plan review process. The project would not proceed if the site plan requirements could not be addressed.

Ms. Jordan asked if the proposed site plan would be in accordance with the projected road and traffic enhancements and the straightening of Valkaria Road and Wyoming Drive SE. Mr. Balter explained that the traffic study would evaluate all factors of the roadway and traffic signalization improvements. Driveway permits had to be obtained from both Brevard County and the Town of Grant-Valkaria. He was not aware of the timeframe for the straightening of Valkaria Road and Wyoming Drive, but construction plans had been completed. The subject proposal could speed up the process for the signalization if the signal was warranted.

The floor was closed for public comments.

Motion by Ms. Maragh, seconded by Mr. Weinberg to submit Case CU-2-2019 to City Council for approval of a conditional use to allow proposed retail automotive gas/fuel sales in a CC, Community Commercial District subject to staff recommendations.

Mr. Weinberg disclosed that the company he owned did business with Southeast Petroleum Distributors, and he recused himself from voting on the request. Form 8B Memorandum of Voting Conflict for County, Municipal, and Other Local Public Officers would be completed and filed with the meeting minutes.

A vote was called on the motion by Ms. Maragh, seconded by Mr. Weinberg to submit Case CU-2-2019 to City Council for approval of a conditional use to allow proposed retail automotive gas/fuel sales in a CC, Community Commercial District subject to staff recommendations. The motion carried with members voting as follows:

| Mr. Stroderd | Abstained |
|--------------|-----------|
| Mr. Weinberg | Aye       |
| Ms. Jordan   | Aye       |
| Ms. Maragh   | Aye       |
| Mr. Pezzillo | Aye       |
| Mr. Warner   | Aye       |
| Mr. Woodrum  | Aye       |

City Council will hear Case CU-2-2019 on March 21, 2019.

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#### **NEW BUSINESS:**

1. CP-1-2019 - CONSTRUCTION ENGINEERING GROUP, LLC AND FLORIDA POWER & LIGHT COMPANY (JAKE WISE AND GEOFFREY WEST, REPS.)

Mr. Balter presented the staff report for Case CP-1-2019. The applicant had requested a large scale Comprehensive Plan Future Land Use Map amendment from Residential 1:2.5 (Brevard County) to Utility Use. Staff recommended Case CP-1-2019 for approval, pursuant to Chapter 163, Florida Statutes.

Mr. Stroderd asked how the location of the subject site would fit with the proposed St. Johns Heritage Parkway alignment. Mr. Balter explained that the Parkway alignment would not be determined until the Project Development and Environmental (PD&E) Study was completed.

Mr. Bart Gaetjens, External Affairs Manager with Florida Power & Light (FP&L) Company (co-applicant) noted that there were currently two solar plants in Brevard County. Solar sites provided cost-effective and reliable clean energy.

Mr. Geoffrey West (representative for the applicant) gave an overview of the subject proposal and described FP&L plans for a more cleaner and renewable portfolio of energy use. The subject project would be named Palm Bay Solar Energy Center. The entire facility would be fenced in on undisturbed, maintained grounds. Wetlands and natural resources would be avoided, and stormwater management would be worked out with the Florida Department of Environmental Protection. The unmanned, virtually silent facility would be a great neighbor with zero emissions, no night lighting, no increase in traffic, and no required water and sewer to burden City services. The project would be accessed from Centerlane Road SE. He noted that there were no citizen or property owner attendees at the Citizen Participation Plan (CPP) meeting.

Ms. Maragh wanted to know how much of the subject 484.69-acre site would be utilized; if trees needed to be surveyed; and if the project would be impacted by its floodzone location. Mr. West explained that solar panels would encumber 427 acres of the site; a tree survey would be required during site plan review; and since solar panels were raised off the ground, floodzone areas were good locations for the facilities. There was also a process to handle flooding, and no combustible materials would be used at the site.

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There was no correspondence in the file. The floor was opened and closed for public comments; there were no comments from the audience.

Motion by Ms. Maragh, seconded by Ms. Jordan to submit Case CP-1-2019 to City Council for approval of a large scale Comprehensive Plan Future Land Use Map amendment from Residential 1:2.5 (Brevard County) to Utility Use, pursuant to Chapter 163, Florida Statutes. The motion carried with members voting unanimously.

If approved by City Council, Case CP-1-2019 will be submitted for transmittal to the Florida Department of Economic Opportunity.

# 2. ♣CPZ-1-2019 - CONSTRUCTION ENGINEERING GROUP, LLC AND FLORIDA POWER & LIGHT COMPANY (JAKE WISE AND GEOFFREY WEST, REPS.)

Mr. Balter presented the staff report for Case CPZ-1-2019. The applicant had requested a zoning amendment from a GU, General Use District (Brevard County) to a GU, General Use Holding District. Case CPZ-1-2019 was recommended for approval, pursuant to all applicable City ordinances.

Mr. Geoffrey West (representative for the applicant) stated his agreement with staff's recommendations.

There was no correspondence in the file. The floor was opened and closed for public comments; there were no comments from the audience.

Motion by Ms. Jordan, seconded by Mr. Weinberg to submit Case CPZ-1-2019 to City Council for approval of a zoning amendment from a GU, General Use District (Brevard County) to a GU, General Use Holding District, pursuant to all applicable City ordinances. The motion carried with members voting unanimously.

### 3. T-5-2019 – RAYMOND FISCHER (ROBERT ROBB, PE, REP.)

Mr. Balter presented the staff report for Case T-5-2019. The applicant had requested a textual amendment to the Code of Ordinances, Title XVII, Land Development Code, Chapter 185: Zoning Code, Sections 185.054 and 185.088, in order to allow event hall venues within the GC, General Commercial District by conditional use. Staff recommended Case T-5-2019 for approval.

City of Palm Bay Planning and Zoning Board/ Local Planning Agency Regular Meeting No. 2019-02 Minutes – February 6, 2019 Page 6 of 7

Mr. Robert Robb, PE with Robb & Taylor Engineering (representative for the applicant) stated that the applicant wanted an event hall on his GC district property to rent for family reunions, birthday parties, business events and similar uses.

Ms. Jordan asked whether the halls would be multi-purpose for uses besides events. Mr. Robb stated that the rental halls would be for events like graduation parties, Super Bowl parties, and similar functions.

Ms. Jordan and Mr. Warner asked about the applicant's property. Mr. Murphy clarified that the subject request was for an amendment to the GC district and was not site specific. If the amendment was approved by City Council, the applicant would have to submit a conditional use application for consideration.

Mr. Balter noted that nonprofit clubs and lodges were presently allowable uses by code that could currently hold events at their venues.

Mr. Warner commented on the subject proposal's similarity to the new wedding venue ordinance. The applicant for the wedding venue had provided site information. Mr. Robb remarked on how wedding venues were allowed in a residential district whereas event halls were more of a commercial use to be appropriately allowed within the GC district.

The floor was opened and closed for public comments; there were no comments from the audience and there was no correspondence in the file.

Mr. Weinberg stated that he did not have a problem with the proposal since applicants would have to apply for a conditional use to operate an event hall in a GC district.

Motion by Mr. Weinberg, seconded by Ms. Maragh to submit Case T-5-2019 to City Council for approval of a textual amendment to the Code of Ordinances, Title XVII, Land Development Code, Chapter 185: Zoning Code, Sections 185.054 and 185.088, in order to allow event hall venues within the GC, General Commercial District by conditional use. The motion carried with members voting unanimously.

#### OTHER BUSINESS:

There was no other business discussed.

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♣Quasi-Judicial Proceeding.

# FORM 8B MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS

| Strodend Werda 11 w                 | NAME OF BOARD, COUNCIL, COMMISSION, AUTHORITY, OR COMMITTEE                           |
|-------------------------------------|---|
| MAILING ADDRESS 151 Morrers Rd. 100 | THE BOARD, COUNCIL, COMMISSION, AUTHORITY OR COMMITTEE ON WHICH I SERVE IS A UNIT OF: |
| Polon Bay Breward                   | NAME OF POLITICAL SUBDIVISION:  |
| DATE ON WHICH WOTE OCCURRED         | MY POSITION IS: PLECTIVE O APPOINTIVE   |

#### WHO MUST FILE FORM 8B

This form is for use by any person serving at the county, city, or other local level of government on an appointed or elected board, council, commission, authority, or committee. It applies to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Your responsibilities under the law when faced with voting on a measure in which you have a conflict of interest will vary greatly depending on whether you hold an elective or appointive position. For this reason, please pay close attention to the instructions on this form before completing and filing the form.

#### INSTRUCTIONS FOR COMPLIANCE WITH SECTION 112.3143, FLORIDA STATUTES

A person holding elective or appointive county, municipal, or other local public office MUST ABSTAIN from voting on a measure which would inure to his or her special private gain or loss. Each elected or appointed local officer also MUST ABSTAIN from knowingly voting on a measure which would inure to the special gain or loss of a principal (other than a government agency) by whom he or she is retained (including the parent, subsidiary, or sibling organization of a principal by which he or she is retained); to the special private gain or loss of a relative; or to the special private gain or loss of a business associate. Commissioners of community redevelopment agencies (CRAs) under Sec. 163.356 or 163.357, F.S., and officers of independent special tax districts elected on a one-acre, one-vote basis are not prohibited from voting in that capacity.

For purposes of this law, a "relative" includes only the officer's father, mother, son, daughter, husband, wife, brother, sister, father-in-law, mother-in-law, son-in-law, and daughter-in-law. A "business associate" means any person or entity engaged in or carrying on a business enterprise with the officer as a partner, joint venturer, coowner of property, or corporate shareholder (where the shares of the corporation are not listed on any national or regional stock exchange).

#### **ELECTED OFFICERS:**

In addition to abstaining from voting in the situations described above, you must disclose the conflict:

PRIOR TO THE VOTE BEING TAKEN by publicly stating to the assembly the nature of your interest in the measure on which you are abstaining from voting; and

WITHIN 15 DAYS AFTER THE VOTE OCCURS by completing and filing this form with the person responsible for recording the minutes of the meeting, who should incorporate the form in the minutes.

#### **APPOINTED OFFICERS:**

Although you must abstain from voting in the situations described above, you are not prohibited by Section 112.3143 from otherwise participating in these matters. However, you must disclose the nature of the conflict before making any attempt to influence the decision, whether orally or in writing and whether made by you or at your direction.

IF YOU INTEND TO MAKE ANY ATTEMPT TO INFLUENCE THE DECISION PRIOR TO THE MEETING AT WHICH THE VOTE WILL BE TAKEN:

• You must complete and file this form (before making any attempt to influence the decision) with the person responsible for recording the minutes of the meeting, who will incorporate the form in the minutes. (Continued on page 2)

### **APPOINTED OFFICERS (continued)**

- A copy of the form must be provided immediately to the other members of the agency.
- The form must be read publicly at the next meeting after the form is filed.

IF YOU MAKE NO ATTEMPT TO INFLUENCE THE DECISION EXCEPT BY DISCUSSION AT THE MEETING:

- You must disclose orally the nature of your conflict in the measure before participating.
- You must complete the form and file it within 15 days after the vote occurs with the person responsible for recording the minutes of the
  meeting, who must incorporate the form in the minutes. A copy of the form must be provided immediately to the other members of the
  agency, and the form must be read publicly at the next meeting after the form is filed.

|   | _  |
|---|----|
| DISCLOSURE OF LOCAL OFFICER'S INTEREST  |    |
| 1. Werdell Stroder hereby disclose that on rebrusing 6, 20 19   |    |
| (a) A measure came or will come before my agency which (check one or more)  |    |
| inured to my special private gain or loss;  |    |
| inured to the special gain or loss of my business associate,  |    |
| inured to the special gain or loss of my relative,;   |    |
| inured to the special gain or loss of, by   | /  |
| whom I am retained; or  |    |
| inured to the special gain or loss of, which  | 1  |
| is the parent subsidiary, or sibling organization or subsidiary of a principal which has retained me  |    |
| (b) The measure before my agency and the nature of my conflicting interest in the measure is as follows:  |    |
| 60-2-2019 Carmel Development  |    |
| Property is owned by Southeast Petro  |    |
| Property 13 owner -   |    |
| Distributors, My company is paid to   |    |
| clear the ruel tanks At properties own  |    |
| by SEPD. If CU granted At some  |    |
| of sape.  | •  |
| future date my company will be per  | 7  |
| to clear the ruel techs at this site  | 2  |
| If disclosure of specific information would violate confidentiality or privilege pursuant to law or rules governing attorneys, a public officer who is also an attorney, may comply with the disclosure requirements of this section by disclosing the nature of the interest in such a way as to provide the public with notice of the conflict. | .  |
|   |    |
| 2/20/19   |    |
| Date Filed Signature  | 4. |

NOTICE: UNDER PROVISIONS OF FLORIDA STATUTES §112.317, A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING: IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT TO EXCEED \$10,000.



# LAND DEVELOPMENT DIVISION **120 MALABAR ROAD SE**

PALM BAY, FL 32907 T: 321-733-3042 F: 321-953-8920

### **STAFF REPORT** PREPARED BY:

Patrick J. Murphy Assistant Growth Management Director

|  |   |  | 52. 700 0042   |  |
|--|---|--|--|--|
| CASE NUMBER  |   |  | APPLICANT/PRO  | PERTY OWNER                                  |
| PLANNING & ZONING BOARD HEARING DATE March 18, 2019  SUMMARY OF REQUEST The applicant is requesting a large-scale Comprehensive Plan Future Land Use (FLU) Map Amendment to change 32.8 acres of vacant land from Single Family Residential (SFR) Use to Commercial (COM) Use.  EXISTING ZONING RS-1, Single-Family Residential  SFR Undeveloped; Vacant Land  PROPERTY HISTORY The subject property was annexed into the City of Palm Bay in August of 2005 (Ordinance No. 2005-35) and in that same year, the Comprehensive Plan Future Land Use (Brevard County) to Palm Bay's Single-Family Residential Use (Ordinance No. 2005-49). In 2014, a request to construct a single-family residential subdivision of 77 lots (Palm Island) was approved by City Council (Case No. FS-1-2014). Due to market conditions, the land was not developed. The subject property is currently undeveloped land, located south of and adjacent to Malabar Road SW, approximately 1/2 mile east of the St. Johns Heritage Parkway NW. |   |  |  |  |
| DI ANNING & ZON  | IING BOARD HEAE   | DING DATE                                | PPOPERTY LOCA  | ATION/ADDDESS                                |
|  |   | AING DATE                                |  |  |
| Water 10, 2013   | ,   |  | PROPERTY LOCATION/ADDRESS Located at the SW corner of Malabar Road SW and Allison Drive  Comprehensive Plan Future Land Use (FLU) Map Amendment to change 32.8 acres of al (SFR) Use to Commercial (COM) Use.  SITE ACREAGE 32.8 SITE ACREAGE 32.8 SR, Suburban Residential (Brevard County); Drainage & Retention Area for the Malabar Lakes West Subdivision Sr. SR, Suburban Residential (County); Malabar Lakes West Wr. RS-1; Melbourne-Tillman Canal No. 8  Second Country (County) to Palm Bay's Single-105-49). In 2014, a request to construct a single-family residential subdivision of 77 lots icil (Case No. FS-1-2014). Due to market conditions, the land was not developed. The land, located south of and adjacent to Malabar Road SW, approximately 1/2 mile east to the north (across A companion zoning amendment has been submitted to change the current zoning of RS-1, Single-Family Residential to the CC, Community Commercial Zoning District. This |  |
| SUMMARY OF RE  | QUEST   |  |  |  |
|  |   |  |  |  |
| vacant land from   | m Single Family   | Residential (SFR)                        | ) Use to Comme   | ercial (COM) Use.                            |
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|  |   |  |  |  |
|  |   | SITE                                     | SITE   | SURROUNDING ZONING & LAND USE                |
|  |   |  |  | N: RS-1; Malabar Road SW                     |
|  | SFR   |  | 32.8   |  |
|  |   | vacant Land                              |  |  |
| Residential  |   |  |  | ,      |
|  |   |  |  | w: RS-1; Melbourne-Tillman Canal No. 8       |
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|  |   | _  | north (across  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| bordered by Malabar Road SW to the north, by a drainage trace  |   |  |  | request is evaluated in Case No. CPZ-2-2019. |
|  |   |  |  |  |
|  |   | ect parcer are eign<br>/est_subdivision. |  |  |
|  | amendment may be compatible with the City's Comprehensive |  |  |  |
| Plan, as explained in the following analysis.  |   |  |  |  |

**APPROVE** □

APPROVE WITH CONDITIONS oximes

DENY

 $\mathsf{TRANSMIT} \boxtimes$ 

**STAFF RECOMMENDATION:** 

Case No. CP-2-2019 March 18, 2019

#### **ANALYSIS:**

Per Chapter 183: Comprehensive Plan Regulations, Section 183.01(B), the purpose and intent of the Comprehensive Plan is to encourage the most appropriate use of land and resources to promote the health, safety, and welfare of the community.

#### 1. FUTURE LAND USE ELEMENT

The Comprehensive Plan (Plan) FLU Element Policy FLU-3 is to provide for economically viable commercial areas which promote a sound and diversified local economy and serve the retail and service needs of the City's residents.

The Comprehensive Plan (Plan) FLU Element <u>Objective FLU-3.1</u> is to provide additional commercial areas by type, size and distribution, based upon area need and the availability of supporting infrastructure.

The Comprehensive Plan (Plan) FLU Element <u>Objective FLU-3.1A</u> is to ensure that the acreage of commercial land permitted by the Future Land Use Map shall not exceed projected needs.

The proposed Comprehensive Plan Future Land Use amendment will be compatible with the City's objectives and policies listed above by designating the land to Commercial Use. There is a severe lack of commercial land at the west end of Malabar Road (a 2.5-mile segment from Jupiter Boulevard to the Parkway), which creates an imbalance in the ratio of commercial to residential land uses. The subject property will help to provide future commercial needs for the growing population of the immediate and general vicinity.

In an effort to address compatibility with surrounding residential uses, the applicant has offered self-imposed conditions of future development in the form of buffering requirements. Per the attached Bubble Plan and supplemental analysis, a 100-foot deep preservation buffer shall be provided, for which no development (buildings, parking, retention, etc.) shall take place. This buffer shall preserve the existing vegetation and act as a spatial and/or visual buffer to the existing residents south of the subject property. In addition, 25-foot deep buffers shall be provided along the east and west sides of the property to help screen future commercial structures. These buffers shall be made conditions of the approval of the future land use amendment.

#### 2. COASTAL MANAGEMENT ELEMENT

The subject property is not located within the Coastal High Hazard Area.

Case No. CP-2-2019 March 18, 2019

#### CONSERVATION ELEMENT

The environmental character of the City is maintained through conservation, appropriate use, and protection of natural resources.

The parcel is not located within any of the Florida scrub jay polygons identified on the City's Habitat Conservation Plan (HCP). No additional listed species are known to inhabit the subject property. Any listed species identified on the subject parcel would need to be mitigated for as required by State and Federal regulations, and per Comprehensive Plan Policy CON-1.7B.

<u>Recreation</u>: The proposed FLU amendment to Commercial Use has no effect on the parks & recreation level of service standards, nor does it place any demand on such services.

#### 4. HOUSING ELEMENT

The proposed FLU amendment does not adversely impact the supply and variety of safe, decent, attractive and affordable housing within the City.

#### 5. INFRASTRUCTURE/CAPITAL IMPROVEMENTS ELEMENTS

The City evaluates present and future water, sewer, drainage, and solid waste, and assesses the ability of infrastructure to support development.

<u>Utilities</u>: The FLU change will not cause level of service to fall below the standards adopted in the Comprehensive Plan for these services for the current planning period. A 20" water distribution line is located along the north side of Malabar Road, and a 16" sewer collection line is located along the south side of Malabar Road. Therefore, Policy FLU3.1B (adequate access to water and sewer service) is met.

<u>Drainage</u>: A stormwater drainage and treatment system will be required for development and approved by the St. Johns River Water Management District. Melbourne-Tillman Water Control District Permits will be required if the system "outfalls" into the adjacent canal. This stormwater system will also be reviewed by the city and approved during the administrative site plan review process.

Any development of the subject property would alter the present site conditions as the property is currently undeveloped, and therefore, would have some impact. A significant portion of the property is located within Flood Zone AE, a Special Flood Hazard Area. A Conditional Letter of Map Revision based on Fill requirements (CLOMR-F) will be required prior to site development.

Case No. CP-2-2019 March 18, 2019

#### 6. INTERGOVERNMENTAL COORDINATION ELEMENT

<u>Public Schools:</u> The proposed FLU amendment to Commercial Use will not add housing units. No adverse impacts to the public-school system are anticipated.

#### 7. TRANSPORTATION ELEMENT

The objectives of the Plan's Transportation Element are to provide a safe, balanced, efficient transportation system that maintains roadway level of service and adequately serves the needs of the community. At the time of proposed development, a Traffic Impact Study will be required to examine any necessary improvements to Malabar Road.

### **SUMMARY:**

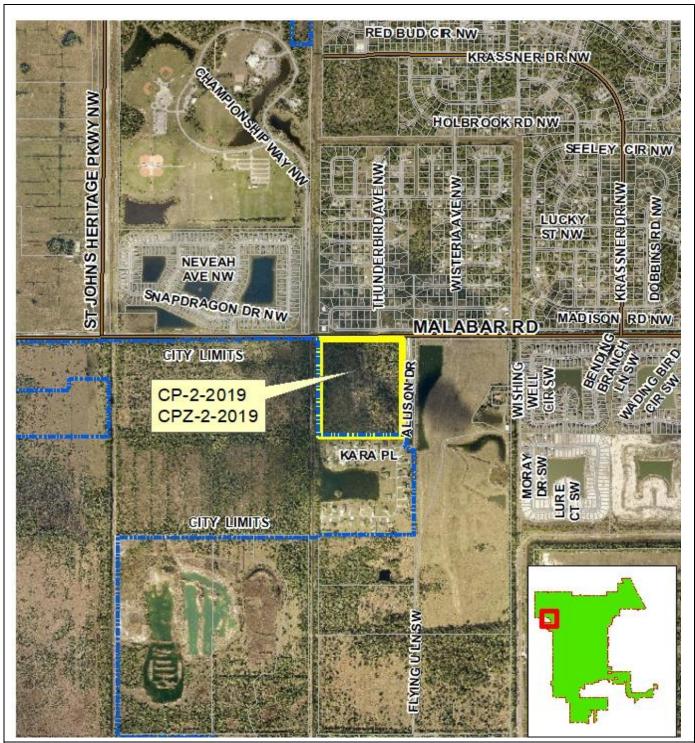
The information contained in this report should provide the Planning and Zoning Board and City Council with information to determine the need and justification for the change, the effect of the change on the subject and surrounding properties, and the relationship of the proposed amendment to furthering the purposes of the Comprehensive Plan.

#### **STAFF RECOMMENDATION:**

Motion to approve Case CP-2-2019, with the conditions provided below, and to transmit the request to the Department of Economic Opportunity for review, pursuant to Chapter 163, Florida Statutes.

#### Conditions:

- 1. Access to the site shall be from Malabar Road SW only.
- 2. There shall be a 100-foot deep preservation buffer along the southern property line of the subject property.
- There shall be 25-foot wide preservation buffers along the east and west sides of the subject property.



# AERIAL LOCATION MAP CASE NO. CP-2-2019 & CPZ-2-2019

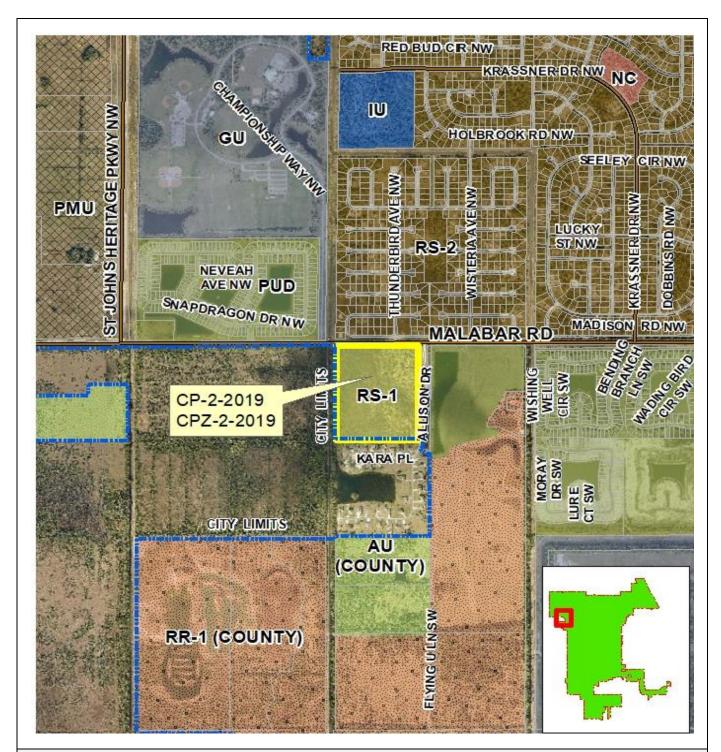
# **Subject Property**

Southwest corner of Malabar Road SW and Allison Drive SW, Palm Bay, FL





Map for illustrative purposes only. Not to be construed as binding or as a surve



#### 

# **Subject Property:**

Southwest corner of Malabar Road SW and Allison Drive SW, Palm Bay, FL

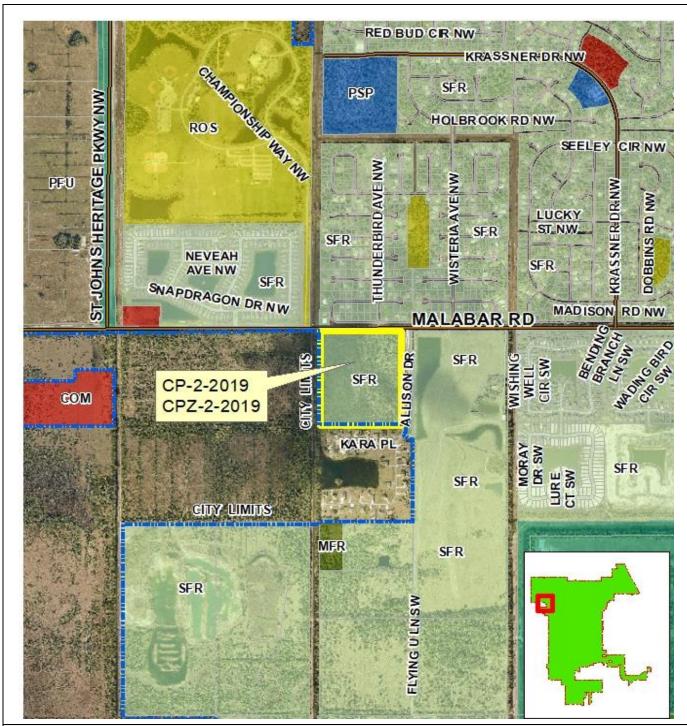
# **Current Zoning Classification**

RS-1 Single Family Residential District





Map for illustrative purposes only. Not to be construed as binding or as a survey



# FUTURE LAND USE MAP CASE NO. CP-2-2019 & CPZ-2-2019

# Subject Property:

Southwest corner of Malabar Road SW and Allison Drive SW, Palm Bay, FL

### Future Land Use Classification

SFR - Single Family Residential Use

Map for illustrative purposes only. Not to be construed as binding or as a survey









Land Development Division 120 Malabar Road SE Palm Bay, FL 32907 321-733-3042 Landdevelopmentweb@palmbayflorida.org

### COMPREHENSIVE PLAN OR FUTURE LAND USE MAP AMENDMENT APPLICATION

This application must be completed, legible, and returned, with all enclosures referred to herein, to the Land Development Division, Palm Bay, Florida, Monday through Friday, during division office hours, to be processed for consideration by the Planning and Zoning Board. The application will then be referred by the Planning and Zoning Board for study and recommendation to the City Council. You or your representative are required to attend the meeting(s) and will be notified by mail of the date and time of the meeting(s). The Planning and Zoning Board holds their regular meeting the first Wednesday of every month at 7:00 p.m. in the City Hall Council Chambers, 120 Malabar Road SE, Palm Bay, Florida, unless otherwise stated.

| APPLICATION AME  | NDMENT TYPE    |                   |                        | .3                       |                        |
|--|----------------|-------------------|------------------------|--------------------------|------------------------|
| ☐ Small Scale (Less  | than 10 acres) | □ Large Scale (*) | 10 acres or more)      | ☐ Text Amendme           | ent (Comp. Plan)       |
| PARCEL ID 29-3   | 6-04-00-4      |                   |                        |                          |                        |
| TAX ACCOUNT NO   | 2903861        |                   |                        |                          |                        |
| GENERAL LEGAL I<br>W 7/8 of NW 1/4 Ex F                          |                | F THE PROPERT     | Y COVERED BY           | THIS APPLICATION         | <b>!</b> :             |
| SECTION 04   |                | TOWNSHIP          | 29                     | RANGE _                  | 36                     |
| SIZE OF AREA CO  | /ERED BY THIS  | APPLICATION (c    | alculate acreage):     | 32.8 acres               |                        |
| LAND USE CLASSI<br>Policy CIE-1.1B, etc<br>SFR - Single Family F | .):            | RESENT OR PLA     | N SECTION AFFE         | CTED (ex.: Commo         | ercial, Single Family, |
| LAND USE CLASS<br>necessary):<br>_CC - Community Com             |                | ESIRED OR PRO     | POSED TEXT (           | CHANGE (attach a         | additional sheets if   |
|  |                |                   |                        |                          |                        |
| PRESENT USE OF   | THE PROPERTY   | Y: Subject proper | rty is currently vacan | t land.                  | ±                      |
| STRUCTURES NOV   | V LOCATED ON   | THE PROPERTY      | Subject propert        | y is currently vacant la | and.                   |
| HAS A REZONIN<br>Yes   | G APPLICATIO   | ON BEEN FILE      | D IN CONJUNC           | TION WITH THIS           | S APPLICATION:         |
|  |                |                   |                        |                          |                        |

(Impacts to transportation facilities, water and sewer facilities, drainage, recreation facilities, and solid waste must be examined and justified before acceptance by the Florida Department of Economic Opportunity and the City of Palm Bay.)

### CITY OF PALM BAY, FLORIDA COMPREHENSIVE PLAN OR FUTURE LAND USE MAP AMENDMENT APPLICATION PAGE 2 OF 3

|   |   | onal sheets containing supporting     | documents and evidence if necessary):        |
|---|---|---------------------------------------|--|
| See atta  | ached                                     |                                       |  |
| -   |   |                                       |  |
|   |   |                                       |  |
|   |   |                                       | 8  |
|   |   |                                       | 5  |
|   |   |                                       |  |
|   |   |                                       |  |
|   |   |                                       |  |
|   |   |                                       |  |
|   |   |                                       |  |
| SPECIF  | FIC USE INTENDED FOR PRO                  | PERTY:                                |  |
| The dev   | velopment of the site is intended to lens | titealf to the people of surrounding  | anidential within a E mile radius to include |
| SPECIFIC USE INTENDED FOR PROPERTY:  The development of the site is intended to lend itself to the needs of surrounding residential within a 5-mile radius to include a variety of uses such as commercial retail and restaurant, karate or gymnastics after-school programs, and other single-use tenants as allowed per the zoning regulations.  THE FOLLOWING PROCEDURES AND ENCLOSURES ARE REQUIRED TO COMPLETE THIS APPLICATION FOR AN AMENDMENT TO THE COMPREHENSIVE PLAN OR FUTURE LAND USE MAP:  X *Application Fee. Make check payable to "City of Palm Bay."  Small Scale Map \$1,200.00  Large Scale Map \$2,000.00  Text Amendment \$2,000.00 (cest han 10 acres) (Comp. Plan)  X Property map showing adjacent properties and clearly outlining the subject parcel (for land use amendment(s))  X List of legal descriptions of all properties within a 500-foot radius of the boundaries of the property covered by this application, together with the names and mailing addresses (including zip codes) of all respective property owners within the above referenced area. (This can be obtained for a fee from the Brevard County Planning and Zoning Department at 321-633-2060.)  N/A School Board of Brevard County School Impact Analysis Application (if applicable).  X Sign(s) posted on the subject property. Refer to Section 51.07(C) of the Legislative Code for guidelines.  N/A Where property is not owned by the applicant, a letter must be attached giving the notarized consent |   |                                       |  |
| use tena  | ants as allowed per the zoning regulation | ons.                                  | inter estreet programo, and ether enigle     |
|   |   |                                       |  |
|   |   |                                       |  |
|   |   |                                       |  |
|   |   |                                       |  |
| -   |   |                                       |  |
|   |   |                                       |  |
|   |   |                                       |  |
|   |   |                                       |  |
|   |   |                                       |  |
| X   | *Application Fee. Make check p            | ayable to "City of Palm Bay."         |  |
|   |   |                                       |  |
| X   | Property map showing adjacent pro         | perties and clearly outlining the sul | oject parcel (for land use amendment(s)).    |
| Х   | List of legal descriptions of all p       | properties within a 500-foot radi     | ius of the boundaries of the property        |
|   |   |                                       |  |
|   | all respective property owners with       | nin the above referenced area. (T     | his can be obtained for a fee from the       |
|   |   | 5 = -p                                | ,  |
| N/A   | School Board of Brevard County            | School Impact Analysis Applica        | <u>tion</u> (if applicable).                 |
| Х   | Sign(s) posted on the subject prope       | erty. Refer to Section 51.07(C) of t  | the Legislative Code for guidelines.         |
| N/A   | Whore prepare is not some of the          | with a mulicant a latter week!        |  |
| 19/71   |   |                                       | or future land use map amendment.            |

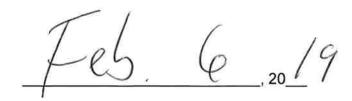
COMPREHENSIVE PLAN OR FUT LE LAND USE MAP AMENDMENT AF LICATION PAGE 3 OF 3

I, THE UNDERSIGNED UNDERSTAND THAT THIS APPLICATION MUST BE COMPLETE AND ACCURATE BEFORE CONSIDERATION BY THE PLANNING AND ZONING BOARD/LOCAL PLANNING AGENCY AND CERTIFY THAT ALL THE ANSWERS TO THE QUESTIONS IN SAID APPLICATION, AND ALL DATA AND MATTER ATTACHED TO AND MADE A PART OF SAID APPLICATION ARE HONEST AND TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

| UNDER PENAL<br>PLAN OR FUTI<br>ARE TRUE. | TIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING COMPREHENSIVE JRE LAND USE MAP AMENDMENT APPLICATION AND THAT THE FACTS STATED IN IT |
|--|--|
| Signature of Ap                          |  |
| Printed Name of                          | of Applicant / WHI am B. Bocker / lacatin Finance Lt   |
| Full Address                             | P.O BOX 700607 St. Cloud Pt 34770  |
| Telephone                                | 407-792-1952 Email billy@ticket mamma.com  |

\*NOTE: APPLICATION FEE IS NON-REFUNDABLE UPON PAYMENT TO THE CITY

ORIGINAU SIGNATURE



| Re: Letter of Authorization  |
|--|
| As the property owner of the site legally described as:  33 A Clos Malagar Po Da Cel 29-36-04-004  W 18 of NW 14 of NE Expens Part 459  I, Vacator France 4C/W. Hor Roch hereby authorize to represent my  Rep. Name:  Address:  Telephone:  40-891-0450  (Property Owner Signature) |
| STATE OF Florida COUNTY OF Osceola   |
| The foregoing instrument was acknowledged before me this 6th day of February, 20 19 by William Rocker,   |
| Notary Public State of Florida Adam Cannata My Commission GG 290496 Expires 01/10/2023  Personally Known or Produced Identification Type of Identification Produced:   |



|   | Re: Letter of Authorization  |
|---|--|
| R | As the property owner of the site legally described as:  33/1005 Malayar Rd Julie 19-36-04-00-4  W7/806 NW 406 N.E. Ex Rds Par 475 9  1, Vacation France / William Rocker, hereby authorize to represent my  Rep. Name:  Address:  Telephone:  To an act way Suite 103 Mails Africant Flat 329  Email:  To an act way Suite 103 Mails Africant Flat 329  Email:  To an act of the site legally described as:  36-04-00-4  Walson Flat 329  Malayar Rd Julie 19-36-04-00-4  Welson Flat 329  To an act of the site legally described as:  36-04-00-4  Walson Flat 329  To an act of the site legally described as:  36-04-00-4  Walson Flat 329  To an act of the site legally described as:  36-04-00-4  Walson Flat 329  To an act of the site legally described as:  36-04-00-4  Walson Flat 329  The site of the site legally described as:  36-04-00-4  Walson Flat 329  The site of the site legally described as:  36-04-00-4  Walson Flat 329  The site of the site legally described as:  36-04-00-4  Walson Flat 329  The site of the site legally described as:  36-04-00-4  Walson Flat 329  The site of the site legally described as:  36-04-00-4  Walson Flat 329  The site of the site legally described as:  36-04-00-4  Walson Flat 329  Walson Flat 329  Walson Flat 329  The site of the site legally described as:  36-04-00-4  Walson Flat 329  Walson Flat 329  Walson Flat 329  Walson Flat 329  The site of the si |
|   | 16.5/1.  |
|   | (Property Owner Signature)   |
|   | STATE OF COUNTY OF Osceola  The foregoing instrument was acknowledged before me this day of  |
|   | February, 20 19 by William Racker  |
|   | Notary Public State of Florida Adam Cannata My Commission GG 290496 Expires 01/10/2023  , Notary Public  |
|   | Personally Known or  |
|   | Produced Identification  |
|   | Type of Identification Produced:   |
|   |  |

#### **APPLICATION SUPPLEMENTAL INFORMATION**

#### THE NEED AND JUSTIFICATION FOR CHANGE:

The subject property is being proposed for Community Commercial (CC) rezoning. The 32.8 acre property is currently zoned for residential (RS-1); however, recently City leadership has identified the need to attract more commercial development to the City in order to increase the ad valorem taxes necessary to keep up with the City's growing infrastructure needs. In coordination with and recommendation by City planning staff, the CC zoning designation was identified to meet the request of the property owner without disturbing the existing and surrounding residential.

The CC zoning is intended to complement the surrounding residential and support the needs of the surrounding community within a 5-mile radius. A void analysis compiled through Regis (using SitesUSA data) prepared for a 5-mile radius surrounding the subject property shows that there is a significant void of generally everything commercial, to include but not limited to restaurant, apparel, furniture stores and home improvement.

(See attached report.)

A demographic report compiled through ESRI using a 5-mile radius of the subject site, reported the 2018 population for the 5-mile radius is 58,876 with over 77% reported as age 18 or older. There are 22,717 housing units with over 38% reported as households with children. The average household income within the 5-mile radius is reported at \$63,057. The 2018 Consumer Spending reported the highest average spending on shelter, healthcare, food at home, food away from home, entertainment, and apparel and services in that order. (See attached report.)

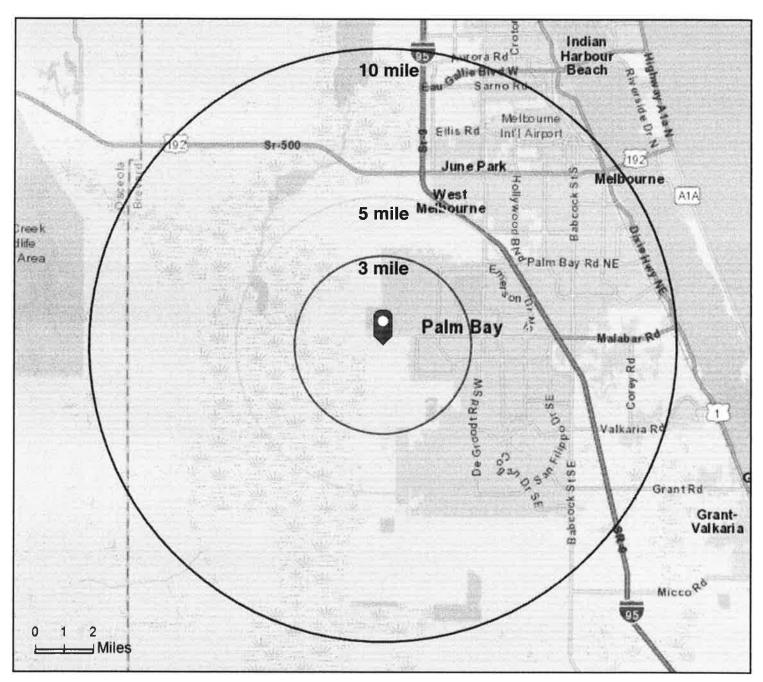
EFFECT OF THE ZONING CHANGE, IF ANY, ON THE PROPOSED PROPERTY AND SURROUNDING PROPERTIES:

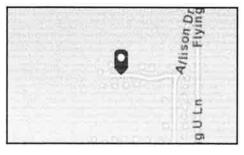
The subject site is currently vacant. The surrounding properties of the subject site are residential. The property owner is proposing a landscaped buffer on three sides (along the east, west, and south property lines) to provide a visual and sound barrier for surrounding properties. The development of the site is intended to lend itself to the needs of surrounding community within a 5-mile radius to include a variety of uses such as commercial retail and restaurant, karate or gymnastics after-school programs, and other single-use tenants as allowed per the zoning regulations.

# Site Map

**VACATION FINANCE LLC** 

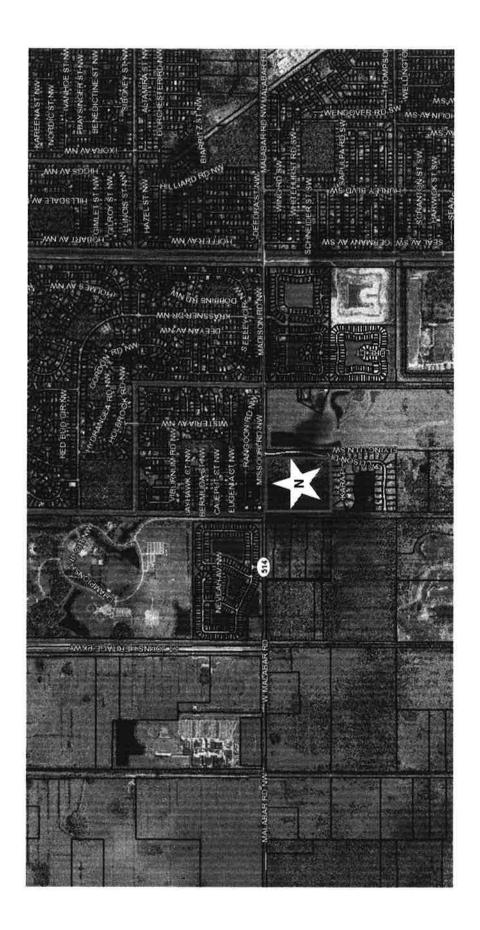
32.8 AC Malabar Road





COMMUNITY DEVELOPMENT STRATEGIES INC www.cdstrategiesinc.com joan@cdstrategiesin.com (561) 703-3766





#### **VACATION FINANCE LLC**

## Market Profile

32.8 AC Malabar Road

|   | 3 mile    | 5 mile    | 10 mile             |
|---|-----------|-----------|---------------------|
| Population Summary                          | 17.200    | 40.217    | 125.750             |
| 2000 Total Population 2010 Total Population | 17,289    | 40,217    | 135,759             |
|   | 23,535    | 54,058    | 171,854             |
| 2018 Total Population                       | 25,601    | 58,876    | 187,370             |
| 2018 Group Quarters                         | 13        | 35        | 2,446               |
| 2023 Total Population                       | 27,275    | 62,781    | 200,232             |
| 2018-2023 Annual Rate                       | 1.27%     | 1.29%     | 1.34%               |
| 2018 Total Daytime Population               | 16,571    | 39,901    | 191,242             |
| Workers                                     | 1,864     | 6,778     | 83,486              |
| Residents Household Summary                 | 14,707    | 33,123    | 107,756             |
| 2000 Households                             | 5,969     | 13,952    | 54,526              |
| 2000 Average Household Size                 | 2.89      | 2.88      | 2.42                |
| 2010 Households                             | 8,295     | 19,228    | 69,252              |
| 2010 Average Household Size                 | 2.84      | 2.81      |                     |
| 2018 Households                             |           |           | 2.44                |
|   | 8,948     | 20,760    | 75,011              |
| 2018 Average Household Size                 | 2.86      | 2.83      | 2.47                |
| 2023 Households                             | 9,500     | 22,051    | 79,946              |
| 2023 Average Household Size                 | 2.87      | 2.85      | 2.47                |
| 2018-2023 Annual Rate                       | 1.20%     | 1.21%     | 1.28%               |
| 2010 Families                               | 6,325     | 14,728    | 45,208              |
| 2010 Average Family Size                    | 3.18      | 3.15      | 2.96                |
| 2018 Families                               | 6,771     | 15,790    | 48,578              |
| 2018 Average Family Size                    | 3.20      | 3.17      | 2.98                |
| 2023 Families                               | 7,165     | 16,724    | 51,590              |
| 2023 Average Family Size                    | 3.21      | 3.18      | 2.99                |
| 2018-2023 Annual Rate                       | 1.14%     | 1.16%     | 1.21%               |
| Housing Unit Summary                        |           |           |                     |
| 2000 Housing Units                          | 6,364     | 14,733    | 59,847              |
| Owner Occupied Housing Units                | 76.5%     | 79.3%     | 66.6%               |
| Renter Occupied Housing Units               | 17.3%     | 15.4%     | 24.5%               |
| Vacant Housing Units                        | 6.2%      | 5.3%      | 8.9%                |
| 2010 Housing Units                          | 9,356     | 21,423    | 79,586              |
| Owner Occupied Housing Units                | 69.4%     | 73.1%     | 62.3%               |
| Renter Occupied Housing Units               | 19.2%     | 16.6%     | 24.7%               |
| Vacant Housing Units                        | 11.3%     | 10.2%     | 13.0%               |
| 2018 Housing Units                          | 9,889     | 22,717    | 85,083              |
| Owner Occupied Housing Units                | 67.9%     | 71.8%     | 60.9%               |
| Renter Occupied Housing Units               | 22.6%     | 19.6%     | 27.3%               |
| Vacant Housing Units                        | 9.5%      | 8.6%      | 11.8%               |
| 2023 Housing Units                          | 10,459    | 23,998    | 89,946              |
| Owner Occupied Housing Units                | 69.6%     | 73.3%     | 62.7%               |
| Renter Occupied Housing Units               | 21.3%     | 18.5%     | 26.2%               |
| Vacant Housing Units                        | 9.2%      |           |                     |
| Median Household Income                     | 9.2%      | 8.1%      | 11.1%               |
|   | #47 SE2   | ΦE1 700   | ¢46.710             |
| 2018  | \$47,852  | \$51,780  | \$46,710            |
| 2023  | \$52,703  | \$56,919  | \$53,231            |
| Median Home Value                           |           |           | THE PERSON NAMED IN |
| 2018  | \$143,052 | \$158,071 | \$160,249           |
| 2023  | \$169,330 | \$179,211 | \$184,577           |
| Per Capita Income                           |           |           |                     |
| 2018  | \$20,206  | \$22,324  | \$25,129            |
| 2023  | \$23,360  | \$25,954  | \$29,477            |
| Median Age                                  |           |           |                     |
| 2010  | 36.5      | 38.4      | 41.9                |
| 2018  | 37.3      | 39.4      | 43.4                |
| 2010  |           |           |                     |

**Data Note:** Household population includes persons not residing in group quarters. Average Household Size is the household population divided by total households. Persons in families include the householder and persons related to the householder by birth, marriage, or adoption. Per Capita Income represents the income received by all persons aged 15 years and over divided by the total population.

#### **VACATION FINANCE LLC**

# Market Profile

32.8 AC Malabar Road

| 5040 Hausahalda hu Zasana                  | 3 mile               | 5 mile               | 10 mile              |
|--|----------------------|----------------------|----------------------|
| 2018 Households by Income                  |                      |                      |                      |
| Household Income Base                      | 8,948                | 20,760               | 75,011               |
| <\$15,000<br>                              | 10.4%                | 9.4%                 | 12.5%                |
| \$15,000 - \$24,999                        | 10.8%                | 10.1%                | 12.4%                |
| \$25,000 - \$34,999                        | 12.8%                | 11.7%                | 12.2%                |
| \$35,000 - \$49,999                        | 17.8%                | 16.2%                | 15.6%                |
| \$50,000 - \$74,999                        | 23.1%                | 23.2%                | 20.2%                |
| \$75,000 - \$99,999                        | 13.1%                | 14.6%                | 12.3%                |
| \$100,000 - \$149,999                      | 9.6%                 | 11.1%                | 10.0%                |
| \$150,000 - \$199,999                      | 1.6%                 | 2.3%                 | 2.8%                 |
| \$200,000+                                 | 0.7%                 | 1.4%                 | 2.1%                 |
| Average Household Income                   | \$57,705             | \$63,057             | \$61,52              |
| 2023 Households by Income                  |                      |                      |                      |
| Household Income Base                      | 9,500                | 22,051               | 79,946               |
| <\$15,000                                  | 8.5%                 | 7.5%                 | 10.1%                |
| \$15,000 - \$24,999                        | 8.8%                 | 8.0%                 | 10.1%                |
| \$25,000 - \$34,999                        | 11.6%                | 10.3%                | 10.8%                |
| \$35,000 - \$49,999                        | 17.3%                | 15.4%                | 15.0%                |
| \$50,000 - \$74,999                        | 23.5%                | 23.4%                | 21.0%                |
| \$75,000 - \$99,999                        | 14.7%                | 16.3%                | 14.0%                |
| \$100,000 - \$149,999                      | 12.4%                | 14.1%                | 12.5%                |
| \$150,000 - \$199,999                      | 2.2%                 | 3.0%                 | 3.5%                 |
| \$200,000+                                 | 1.1%                 | 2.0%                 | 3.0%                 |
| Average Household Income                   | \$66,931             | \$73,596             | \$72,664             |
| 2018 Owner Occupied Housing Units by Value | \$00,531             | \$73,390             | \$72,00              |
| Total                                      | 6,718                | 16,301               | 51,796               |
| <\$50,000                                  | 4.2%                 | 3.5%                 | 8.0%                 |
| \$50,000 - \$99,999                        | 23.7%                | 18.7%                | 18.4%                |
| \$100,000 - \$149,999                      | 25.6%                | 23.1%                |                      |
| \$150,000 - \$199,999                      | 25.1%                |                      | 18.9%                |
|  |                      | 28.8%                | 23.1%                |
| \$200,000 - \$249,999                      | 12.3%                | 12.0%                | 11.7%                |
| \$250,000 - \$299,999                      | 5.2%                 | 6.9%                 | 8.69                 |
| \$300,000 - \$399,999                      | 3.0%                 | 4.0%                 | 6.9%                 |
| \$400,000 - \$499,999                      | 0.2%                 | 1.6%                 | 2.0%                 |
| \$500,000 - \$749,999                      | 0.2%                 | 0.8%                 | 1.5%                 |
| \$750,000 - \$999,999                      | 0.3%                 | 0.2%                 | 0.3%                 |
| \$1,000,000 - \$1,499,999                  | 0.1%                 | 0.2%                 | 0.5%                 |
| \$1,500,000 - \$1,999,999                  | 0.0%                 | 0.0%                 | 0.0%                 |
| \$2,000,000 +                              | 0.0%                 | 0.0%                 | 0.1%                 |
| Average Home Value                         | \$153,447            | \$171,379            | \$184,440            |
| 2023 Owner Occupied Housing Units by Value |                      |                      |                      |
| Total                                      | 7,275                | 17,600               | 56,35                |
| <\$50,000                                  | 2.8%                 | 2.3%                 | 6.1%                 |
| \$50,000 - \$99,999                        | 16.0%                | 12.2%                | 12.6%                |
| \$100,000 - \$149,999                      | 20.4%                | 17.8%                | 15.29                |
| \$150,000 - \$199,999                      | 27.7%                | 30.4%                | 23.3%                |
| \$200,000 - \$249,999                      | 18.4%                | 16.7%                | 14.79                |
| \$250,000 - \$299,999                      | 8.1%                 | 10.3%                | 12.0%                |
| \$300,000 - \$399,999                      | 5.3%                 | 6.1%                 | 9.5%                 |
| \$400,000 - \$499,999                      | 0.3%                 | 2.3%                 | 2.99                 |
| \$500,000 - \$749,999                      | 0.3%                 | 1.2%                 | 2.29                 |
| \$750,000 - \$999,999                      | 0.5%                 | 0.4%                 | 0.59                 |
|  |                      |                      |                      |
|  | n 2%                 | 11 30%               | 11 × 0.              |
| \$1,000,000 - \$1,499,999                  | 0.2%                 | 0.3%                 |                      |
|  | 0.2%<br>0.0%<br>0.0% | 0.3%<br>0.0%<br>0.0% | 0.8%<br>0.0%<br>0.2% |

**Data Note:** Income represents the preceding year, expressed in current dollars. Household income includes wage and salary earnings, interest dividends, net rents, pensions, SSI and welfare payments, child support, and alimony.

#### **VACATION FINANCE LLC**

# Market Profile

32.8 AC Malabar Road

| 2010 Population by Age        | 3 mile        | 5 mile         | 10 mile                          |
|-------------------------------|---------------|----------------|----------------------------------|
| 2010 Population by Age  Total | 23,537        | E4.060         | 171,853                          |
| 0 - 4                         | 7.0%          | 54,060<br>6.3% | 5.8%                             |
| 5 - 9                         | 7.3%          | 6.9%           | 5.8%                             |
| 10 - 14                       | 7.6%          | 7.4%           | 6.1%                             |
| 15 - 24                       | 13.9%         | 13.6%          | 12.9%                            |
| 25 - 34                       |               |                |                                  |
| 35 - 44                       | 12.4% 11.5%   | 12.8%          | 11.5%<br>11.7%<br>15.4%<br>12.5% |
| 45 - 54                       | 15.8%         |                |                                  |
| 55 - 64                       |               | 16.4%          |                                  |
| 65 - 74                       | 11.5%         | 12.3%          |                                  |
| 75 - 84                       | 6.7%          | 7.5%           | 9.3%                             |
| 85 +                          | 3.8%          | 4.1%           | 6.4%                             |
|                               | 1.0%          | 1.1%           | 2.7%                             |
| 18 +                          | 73.2%         | 74.4%          | 78.4%                            |
| 2018 Population by Age        |               |                | THE PROPERTY.                    |
| Total                         | 25,600        | 58,875         | 187,369                          |
| 0 - 4                         | 6.6%          | 6.0%           | 5.4%                             |
| 5 - 9                         | 6.5%          | 6.1%           | 5.4%                             |
| 10 - 14                       | 6.7%          | 6.4%           | 5.5%                             |
| 15 - 24                       | 13.2%         | 12.7%          | 11.6%                            |
| 25 - 34                       | 14.2%         | 13.6%          | 12.8%                            |
| 35 - 44                       | 12.0%         | 11.6%          | 11.0%                            |
| 45 - 54                       | 13.0%         | 13.3%          | 12.6%                            |
| 55 - 64                       | 13.3%         | 14.3%          | 14.2%                            |
| 65 - 74                       | 8.8%          | 9.7%           | 11.5%                            |
| 75 - 84                       | 4.2%          | 4.7%           | 6.8%                             |
| 85 +                          | 1.4%          | 1.5%           | 3.2%                             |
| 18 +                          | 76.3%         | 77.5%          | 80.4%                            |
| 2023 Population by Age        |               |                |                                  |
| Total                         | 27,273        | 62,780         | 200,232                          |
| 0 - 4                         | 6.7%          | 6.1%           | 5.3%                             |
| 5 - 9                         | 6.6%          | 6.2%           | 5.4%                             |
| 10 - 14                       | 6.7%          | 6.4%           | 5.6%                             |
| 15 - 24                       | 12.1%         | 11.5%          | 10.7%                            |
| 25 - 34                       | 15.2%         | 14.2%          | 12.7%                            |
| 35 - 44                       | 12.6%         | 12.3%          | 11.7%                            |
| 45 - 54                       | 11.6%         | 11.8%          | 11.2%                            |
| 55 - 64                       | 12.4%         | 13.4%          | 13.5%                            |
| 65 - 74                       | 9.8%          | 10.8%          | 12.6%                            |
| 75 - 84                       | 4.8%          | 5.5%           | 8.0%                             |
| 85 +                          | 1.4%          | 1.6%           | 3.3%                             |
| 18 +                          | 76.2%         | 77.5%          | 80.5%                            |
| 2010 Population by Sex        |               |                |                                  |
| Males                         | 11,369        | 26,280         | 83,149                           |
| Females                       | 12,166        | 27,778         | 88,705                           |
| 2018 Population by Sex        |               |                |                                  |
| Males                         | 12,359 28,579 |                | 90,701                           |
| Females                       | 13,242        | 30,297         | 96,669                           |
| Telliares                     |               |                | ,505                             |
|                               |               |                |                                  |
| 2023 Population by Sex  Males | 13,242        | 30,586         | 97,265                           |

#### **VACATION FINANCE LLC**

## Market Profile

32.8 AC Malabar Road

| 2010 Barulatian by Bara (Fabricity                 | 3 mile          | 5 mile          | 10 mile              |
|--|-----------------|-----------------|----------------------|
| 2010 Population by Race/Ethnicity  Total           | 22.526          | F4.0F6          | 171.054              |
| White Alone  | 23,536<br>68.7% | 54,056<br>71.4% | 171,854<br>76.4%     |
| Black Alone  | 21.3%           | 19.1%           |                      |
| American Indian Alone                              | 0.4%            |                 | 14.8%                |
| Asian Alone  |                 | 0.5%            | 0.4%                 |
| Pacific Islander Alone                             | 1.6%            | 1.9%            | 2.5%<br>0.1%<br>2.7% |
| Some Other Race Alone                              | 0.0%            | 0.0%            |                      |
| Two or More Races                                  | 3.8%            | 3.5%            |                      |
| Hispanic Origin                                    | 4.1%            | 3.7%            | 3.3%                 |
| Diversity Index                                    | 15.7%           | 14.7%           | 11.8%                |
|  | 61.9            | 59.1            | 52.1                 |
| 2018 Population by Race/Ethnicity  Total           |                 | FO 074          |                      |
|  | 25,601          | 58,874          | 187,370              |
| White Alone  | 66.6%           | 69.3%           | 74.4%                |
| Black Alone  | 21.7%           | 19.4%           | 15.0%                |
| American Indian Alone                              | 0.4%            | 0.5%            | 0.4%                 |
| Asian Alone  | 1.8%            | 2.1%            | 2.8%                 |
| Pacific Islander Alone                             | 0.0%            | 0.0%            | 0.1%                 |
| Some Other Race Alone                              | 4.7%            | 4.4%            | 3.3%                 |
| Two or More Races                                  | 4.8%            | 4.4%            | 3.9%                 |
| Hispanic Origin                                    | 19.9%           | 18.7%           | 15.2%                |
| Diversity Index                                    | 66.6            | 64.0            | 57.2                 |
| 2023 Population by Race/Ethnicity                  |                 |                 |                      |
| Total  | 27,275          | 62,781          | 200,233              |
| White Alone  | 64.8%           | 67.5%           | 72.8%                |
| Black Alone  | 21.9%           | 19.7%           | 15.3%                |
| American Indian Alone                              | 0.4%            | 0.5%            | 0.4%                 |
| Asian Alone  | 1.9%            | 2.2%            | 3.0%                 |
| Pacific Islander Alone                             | 0.0%            | 0.0%            | 0.1%                 |
| Some Other Race Alone                              | 5.5%            | 5.1%            | 3.9%                 |
| Two or More Races                                  | 5.4%            | 5.0%            | 4.5%                 |
| Hispanic Origin                                    | 23.4%           | 22.1%           | 18.1%                |
| Diversity Index                                    | 70.0            | 67.6            | 61.1                 |
| 2010 Population by Relationship and Household Type |                 |                 |                      |
| Total  | 23,535          | 54,058          | 171,854              |
| In Households                                      | 99.9%           | 99.9%           | 98.3%                |
| In Family Households                               | 88.7%           | 88.8%           | 80.6%                |
| Householder  | 26.8%           | 27.3%           | 26.3%                |
| Spouse   | 18.8%           | 19.9%           | 18.8%                |
| Child  | 35.0%           | 34.0%           | 28.8%                |
| Other relative                                     | 4.8%            | 4.6%            | 3.9%                 |
| Nonrelative  | 3.3%            | 3.0%            | 2.8%                 |
| In Nonfamily Households                            | 11.2%           | 11.1%           | 17.8%                |
| In Group Quarters                                  | 0.1%            | 0.1%            | 1.7%                 |
| Institutionalized Population                       | 0.0%            | 0.0%            | 0.8%                 |
| Noninstitutionalized Population                    | 0.1%            | 0.1%            | 0.9%                 |

Data Note: Persons of Hispanic Origin may be of any race. The Diversity Index measures the probability that two people from the same area will be from different race/ ethnic groups.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2018 and 2023 Esri converted Census 2000 data into 2010 geography.

#### **VACATION FINANCE LLC**

## Market Profile

32.8 AC Malabar Road

|   | 3 mile                             | 5 mile | 10 mile          |
|---|------------------------------------|--------|------------------|
| 2018 Population 25+ by Educational Attainment |                                    |        |                  |
| Total   | 17,162                             | 40,482 | 135,134          |
| Less than 9th Grade                           | 2.9%                               | 3.4%   | 3.5%             |
| 9th - 12th Grade, No Diploma                  | 6.2%                               | 5.8%   | 6.6%             |
| High School Graduate                          | 29.1%                              | 29.5%  | 27.4%            |
| GED/Alternative Credential                    | 5.6%                               | 5.3%   | 4.5%             |
| Some College, No Degree                       | 25.3%                              | 24.8%  | 22.9%            |
| Associate Degree                              | 11.6%                              | 11.2%  | 11.5%            |
| Bachelor's Degree                             | 13.9%                              | 13.8%  | 15.1%            |
| Graduate/Professional Degree                  | 5.3%                               | 6.1%   | 8.5%             |
| 2018 Population 15+ by Marital Status         |                                    |        |                  |
| Total   | 20,537                             | 47,937 | 156,778          |
| Never Married                                 | 31.2%                              | 28.7%  | 29.7%            |
| Married                                       | 51.0%                              | 52.8%  | 47.2%            |
| Widowed                                       | 5.4%                               | 5.8%   | 7.9%             |
| Divorced                                      | 12.4%                              | 12.7%  | 15.2%            |
| 2018 Civilian Population 16+ in Labor Force   |                                    |        |                  |
| Civilian Employed                             | 93.3%                              | 94.7%  | 94.9%            |
| Civillan Unemployed (Unemployment Rate)       | 6.7%                               | 5.3%   | 5.1%             |
| 2018 Employed Population 16+ by Industry      |                                    |        | 1107, 2017, 2017 |
| Total   | 10,978                             | 26,006 | 80,592           |
| Agriculture/Mining                            | 0.0%                               | 0.1%   | 0.3%             |
| Construction                                  | 6.9%                               | 6.8%   | 7.1%             |
| Manufacturing                                 | 10.5%                              | 11.2%  | 11.0%            |
| Wholesale Trade                               | 1.3%                               | 1.7%   | 1,7%             |
| Retail Trade                                  | 14,4%                              | 14.3%  | 14.4%            |
| Transportation/Utilities                      | 5.1%                               | 4.4%   | 3.8%             |
| Information                                   | 2.0%                               | 1.8%   | 1.4%             |
| Finance/Insurance/Real Estate                 | 4.1%                               | 4.8%   | 4.9%             |
| Services                                      | 50.0%                              | 50.7%  | 51.5%            |
| Public Administration                         | 5.5%                               | 4.3%   | 4.0%             |
| 2018 Employed Population 16+ by Occupation    |                                    |        |                  |
| Total   | 10,979                             | 26,006 | 80,591           |
| White Collar                                  | 57.3%                              | 57.1%  | 58.8%            |
| Management/Business/Financial                 | 9.7%                               | 10.4%  | 11.5%            |
| Professional                                  | 18.1%                              | 18.8%  | 20.6%            |
| Sales   | 12.7%                              | 12.7%  | 12.3%            |
| Administrative Support                        | 16.9%                              | 15.3%  | 14.3%            |
| Services                                      | 20.9%                              | 22.1%  | 21.5%            |
| Blue Collar                                   | 21.8%                              |        |                  |
| Farming/Forestry/Fishing                      |                                    | 20.8%  | 19.8%            |
| Construction/Extraction                       | 0.0%                               | 0.0%   | 0.2%             |
| Installation/Maintenance/Repair               | 4.9%                               | 4.4%   | 4.7%             |
| Production                                    | 4.8%                               | 5.5%   | 4.3%             |
|   | 6.4%                               | 5.6%   | 5.4%             |
| Transportation/Material Moving                | 5.6%                               | 5.2%   | 5.2%             |
| 2010 Population By Urban/ Rural Status        | PART TO A STATE OF THE PART OF THE |        |                  |
| Total Population                              | 23,535                             | 54,058 | 171,854          |
| Population Inside Urbanized Area              | 99.1%                              | 98.9%  | 97.6%            |
| Population Inside Urbanized Cluster           | 0.0%                               | 0.0%   | 0.0%             |
| Rural Population                              | 0.9%                               | 1.1%   | 2.4%             |

#### **VACATION FINANCE LLC**

# Market Profile

32.8 AC Malabar Road

|   | 3 mile   | 5 mile | 10 mile |
|---|--|--------|---------|
| 2010 Households by Type                       | Charles and the control of the contr |        |         |
| Total   | 8,295  | 19,228 | 69,252  |
| Households with 1 Person                      | 17.7%  | 17.5%  | 27.4%   |
| Households with 2+ People                     | 82.3%  | 82.5%  | 72.6%   |
| Family Households                             | 76.3%  | 76.6%  | 65.3%   |
| Husband-wife Families                         | 53.4%  | 55.9%  | 46.6%   |
| With Related Children                         | 24.1%  | 24.2%  | 17.5%   |
| Other Family (No Spouse Present)              | 22.8%  | 20.7%  | 18.6%   |
| Other Family with Male Householder            | 6.0%   | 5.6%   | 4.9%    |
| With Related Children                         | 3.7%   | 3.3%   | 2.7%    |
| Other Family with Female Householder          | 16.8%  | 15.1%  | 13.8%   |
| With Related Children                         | 11.6%  | 10.1%  | 8.7%    |
| Nonfamily Households                          | 6.0%   | 5.9%   | 7.3%    |
| All Households with Children                  | 40.0%  | 38.2%  | 29.5%   |
| Multigenerational Households                  | 6.4%   | 6.2%   | 4,3%    |
| Unmarried Partner Households                  | 8.2%   | 7.6%   | 7.5%    |
| Male-female                                   | 7.4%   | 6.8%   | 6.8%    |
| Same-sex                                      | 0.8%   | 0.7%   | 0.8%    |
| 2010 Households by Size                       | THE WALL WAS THE WARRY OF THE  |        |         |
| Total   | 8,294  | 19,228 | 69,252  |
| 1 Person Household                            | 17.7%  | 17.5%  | 27.4%   |
| 2 Person Household                            | 33.1%  | 34.7%  | 36.0%   |
| 3 Person Household                            | 19.4%  | 19.1%  | 16.1%   |
| 4 Person Household                            | 16.1%  | 15.6%  | 11.8%   |
| 5 Person Household                            | 8.3%   | 7.9%   | 5.5%    |
| 6 Person Household                            | 3.4%   | 3.2%   | 2.0%    |
| 7 + Person Household                          | 2.0%   | 2.0%   | 1.2%    |
| 2010 Households by Tenure and Mortgage Status |  |        |         |
| Total   | 8,295  | 19,228 | 69,252  |
| Owner Occupied                                | 78.3%  | 81.5%  | 71.6%   |
| Owned with a Mortgage/Loan                    | 65.6%  | 66.7%  | 50.9%   |
| Owned Free and Clear                          | 12.7%  | 14.8%  | 20.6%   |
| Renter Occupied                               | 21.7%  | 18.5%  | 28.4%   |
| 2010 Housing Units By Urban/ Rural Status     |  |        |         |
| Total Housing Units                           | 9,356  | 21,423 | 79,586  |
| Housing Units Inside Urbanized Area           | 99.1%  | 98.8%  | 97.7%   |
| Housing Units Inside Urbanized Cluster        | 0.0%   | 0.0%   | 0.0%    |
| riotomig office thouse of barriers chapter    |  |        |         |

**Data Note:** Households with children include any households with people under age 18, related or not. Multigenerational households are families with 3 or more parent-child relationships. Unmarried partner households are usually classified as nonfamily households unless there is another member of the household related to the householder. Multigenerational and unmarried partner households are reported only to the tract level. Esri estimated block group data, which is used to estimate polygons or non-standard geography.

#### **VACATION FINANCE LLC**

### Market Profile

32.8 AC Malabar Road

|   | 3 mi   | le 5 mile       | 10 mile                  |
|---|--|-----------------|--------------------------|
| Top 3 Tapestry Segments                                     | Desired to the second  |                 |                          |
| 1.  | ` ,  | ` '             | Rustbelt Traditions (5D) |
| 2.  | - ,  |                 | Midlife Constants (5E)   |
| 3.  | American Dreamers (7C)   | Middleburg (4C) | Old and Newcomers (8F)   |
| 2018 Consumer Spending                                      | INTERNATION OF THE PARTY OF THE |                 |                          |
| Apparel & Services: Total \$                                | \$13,549,816   |                 | \$119,210,456            |
| Average Spent   | \$1,514.28   |                 | \$1,589.24               |
| Spending Potential Index                                    | 70   |                 | 73                       |
| Education: Total \$   | \$8,638,181  | \$21,591,072    | \$75,385,881             |
| Average Spent   | \$965.38   | \$1,040.03      | \$1,005.00               |
| Spending Potential Index                                    | 67   |                 | 69                       |
| Entertainment/Recreation: Total \$                          | \$20,028,474   | \$50,941,564    | \$181,316,530            |
| Average Spent   | \$2,238.32   | \$2,453.83      | \$2,417.20               |
| Spending Potential Index                                    | 69   | 76              | 75                       |
| Food at Home: Total \$                                      | \$31,460,105   | \$79,582,471    | \$285,500,417            |
| Average Spent   | \$3,515.88   | \$3,833.45      | \$3,806.11               |
| Spending Potential Index                                    | 70   | 76              | 76                       |
| Food Away from Home: Total \$                               | \$22,026,760   | \$55,408,654    | \$194,958,321            |
| Average Spent   | \$2,461.64   | \$2,669.01      | \$2,599.06               |
| Spending Potential Index                                    | 70   | 76              | 74                       |
| Health Care: Total \$                                       | \$36,195,917   | \$93,118,133    | \$334,301,230            |
| Average Spent   | \$4,045.14   | \$4,485.46      | \$4,456.70               |
| Spending Potential Index                                    | 71   | 78              | 78                       |
| HH Furnishings & Equipment: Total \$                        | \$13,237,817   | \$33,398,229    | \$117,026,162            |
| Average Spent   | \$1,479.42   | \$1,608.78      | \$1,560.12               |
| Spending Potential Index                                    | 71   | 77              | 75                       |
| Personal Care Products & Services: Total \$                 | \$5,166,897  | \$13,084,603    | \$46,243,545             |
| Average Spent   | \$577.44   | \$630.28        | \$616.49                 |
| Spending Potential Index                                    | 70   | 76              | 74                       |
| Shelter: Total \$   | \$102,601,673  | \$257,137,165   | \$919,092,937            |
| Average Spent   | \$11,466.44  | \$12,386.18     | \$12,252.78              |
| Spending Potential Index                                    | 68   | 74              | 73                       |
| Support Payments/Cash Contributions/Gifts in Kind: Total \$ | \$14,839,837   | \$38,458,056    | \$138,986,123            |
| Average Spent   | \$1,658.45   | \$1,852.51      | \$1,852.88               |
| Spending Potential Index                                    | 67   | 75              | 75                       |
| Travel: Total \$  | \$13,013,389   | \$33,043,948    | \$115,671,097            |
| Average Spent   | \$1,454.33   | \$1,591.71      | \$1,542.06               |
| Spending Potential Index                                    | 68   | 74              | 72                       |
| Vehicle Maintenance & Repairs: Total \$                     | \$6,800,781  | \$17,265,281    | \$61,211,951             |
| Average Spent   | \$760.03   | \$831.66        | \$816.04                 |
| Spending Potential Index                                    | 71   | 77              | 3610.0 <del>4</del>      |

**Data Note:** Consumer spending shows the amount spent on a variety of goods and services by households that reside in the area. Expenditures are shown by broad budget categories that are not mutually exclusive. Consumer spending does not equal business revenue. Total and Average Amount Spent Per Household represent annual figures. The Spending Potential Index represents the amount spent in the area relative to a national average of 100.

Source: Consumer Spending data are derived from the 2015 and 2016 Consumer Expenditure Surveys, Bureau of Labor Statistics, Esri,

erchant Void Analysis (Nov 20 ) Harbo Sellan Rovey nonte (1) ings (518) ndo itusville (518) Orlando Melbourne mee International Merritt Islande nopcoa Beach Airport Melbourbe Palm Bay W NASA BING Melbourne Village Melbourne Map data ©2018 Google [192] (192) 5 mi radius West June Park Palm Bay-Melbourne-Titusville Melbourne Andretti Thrill Park 🔷 Pal (507) Upper Saint Johns River Marsh WMA TM Goodwin Waterfowl Mgmt Area Couple Map data @2018 Google

| Laveon. 27.9990/-00.7254                      |                  |                          | VOID DISTANCE                                 |
|---|------------------|--------------------------|---|
| Allison Dr & Malabar Rd<br>Palm Bay, FL 32907 | Closest Location | Locations In 5 mi radius | Locations In Palm<br>Bay-Melbourne-Titusville |
| Auto Parts Tires                              |                  |                          |   |
| VIII AAMCO                                    | 9.22 Mi NE       | <b>\sigma</b>            | 2   |
| Advance Auto Parts                            | 5,27 Mi SE       | •                        | 15  |
| AutoZone                                      |                  | 1                        | 10  |
| Discount Tire                                 |                  | 1                        | 2   |
| Firestone                                     | 6.60 Mi NE       | ·                        | 5   |
| Jiffy Lube                                    | 10,22 Mi NE      | *                        | 1   |
| Word Midas                                    | 7,01 Mi NE       | *                        | 2   |
| NAPA NAPA                                     | 6.81 Mi NE       | ·<br>·*:                 | 5   |
| O'Reilly                                      |                  | 1                        | 8   |
| Pep Boys                                      | 7,32 Mi NE       | **                       | 3   |
| Quick Lane                                    | 6,01 Mi SE       | <b>3</b>                 | 4   |
| Tire Choice                                   | 10.23 Mi NE      | <b>:</b>                 | 1   |
| Tire Kingdom                                  | 5.33 Mi SE       | 3=3                      | 11  |
| Tires Plus                                    | 6.71 Mi NE       | (₩)                      | 7   |
| Banks   |                  |                          |   |
| Bank of America                               | 5,45 Mi E        | <b>(3)</b>               | 13  |
| WOID BB&T                                     | 6.28 Mi SE       | : <b>5</b> 2             | 8   |
| CenterState Bank                              | 14.49 Mi NE      | <b>©</b> :               | 2   |
| Chase Bank                                    |                  | 1                        | 12  |
| PNC Bank                                      |                  | 1                        | 11  |
| Regions Bank                                  |                  | 1                        | 8   |
| SunTrust Bank                                 |                  | z <b>1</b> 1             | 16  |
| TD Bank                                       | 5.58 Mi E        | 120                      | 9   |
| TrustCo Bank                                  | 11.09 Mi NE      | 229                      | 1   |
| Valley National Bank                          | 14,52 Mi SE      | 197                      | 1   |

| Laveon, 27,9330/-00.7254  |                  |                          | VOID DISTANCE                  |
|---------------------------|------------------|--------------------------|--------------------------------|
| Allison Dr & Malabar Rd   | Closest Location | Locations In 5 mi radius | Locations In Palm              |
| Palm Bay, FL 32907        |                  |                          | Bay-Melbourne-Titusville       |
| Banks Continued           |                  |                          | y                              |
| Wells Fargo               | 7,11 Mi NE       | *                        | 18                             |
| Banks Minor               |                  |                          |                                |
| Bank                      | 9.10 Mi NE       | 2                        | 14                             |
| Book Stores               |                  |                          | 14  14  1  1  1  1  1  1  1  1 |
| Barnes & Noble            | 7,01 Mi NE       |                          | 1                              |
| Books-A-Million           | 16,81 Mi N       | 3                        | 2                              |
| Clothing Apparel          |                  |                          | The infer                      |
| Aeropostale               | 24,65 Mi NE      | ⊕                        | 1                              |
| American Eagle Outfitters | 7.26 Mi NE       | •                        | 1   9                          |
| Ann Taylor Loft           | 16,81 Mi NW      | 8                        | 1                              |
| Bon Worth                 | 10.68 Mi NE      | 253                      |                                |
| Catherines                | 12,50 Mi NE      | (5)                      | 1 2 1 2 1 1 1 1 1              |
| Cato                      | 8.84 Mi NE       | <b></b>                  | 1                              |
| Charlotte Russe           | 7.26 Mi NE       | :55                      | 2                              |
| Chico's                   | 16.90 Mi NW      | .ec                      | 1                              |
| Vurn Citi Trends          | 6.69 Mi NE       | (€)                      | 2                              |
| Express                   | 7.37 Mi NE       | (e:                      | 1                              |
| World H And M             | 7.29 Mi NE       | 1.00                     | 1                              |
| Hollister Co.             | 7.26 Mi NE       | (#C)                     | 1                              |
| Jos. A. Bank              | 16,89 Mi NW      | <b>:</b> ₩2              | -1                             |
| Justice Justice           | 16.85 Mi NVV     | ( <b>a</b> )             | 1                              |
| Lane Bryant               | 16.88 Mi NVV     | (m)                      | 1                              |
| Men's Wearhouse           | 7,15 Mi NE       | 120                      | 2                              |
| Common Old Navy           | 16,85 Mi NW      | <u>@</u>                 | 1                              |
| PacSun                    | 7,26 Mi NE       | (m)<br>(m)               | 1                              |
| Rainbow                   | 6.81 Mi NE       | *                        | 1                              |

| Edd Edit. 21.0000/ 00.7204 |                          |                          | VOID_DISTANCE            |
|----------------------------|--------------------------|--------------------------|--------------------------|
| Allison Dr & Malabar Rd    | Closest Location         | Locations In 5 mi radius | Locations In Palm        |
| Palm Bay, FL 32907         | Olosest Eocation         | Locations in 5 mi faulus | Bay-Melbourne-Titusville |
| Clothing Apparel Continued |                          |                          |                          |
| Rue21                      | 7,40 Mi NE               | (E                       | 2                        |
| Talbots                    | 16,83 Mi NW              | (3)                      | 1                        |
| The Childrens Place        | 7,26 Mi NE               | (5)                      | 1                        |
| Tilly's                    | 7.31 Mi NE               | (2)                      | 1                        |
| Victoria's Secret          | 7.26 Mi NE               | 383                      | 2                        |
| White House   Black Market | 7,33 Mi <b>NE</b>        | *                        | 1                        |
| Computers Electronic       |                          |                          |                          |
| Best Buy                   | 7.04 Mi NE               | æ                        | 1                        |
| Convenience Stores         |                          |                          |                          |
| 7-Eleven                   |                          | 2                        | 41                       |
| ВР                         |                          | 2                        | 35                       |
| Chevron                    | 5.85 Mi NE               | . <del></del>            | 28                       |
| Circle K                   |                          | 3                        | 35                       |
| Citgo                      |                          | 1                        | 8                        |
| Cumberland Farms           |                          | 2                        | 14                       |
| Exxon                      |                          | 1                        | 10                       |
| Mobil                      |                          | 1                        | 25                       |
| World Murphy USA           | 5.32 Mi NE               | 2#3                      | 6                        |
| RaceTrac                   | 5.05 Mi NE               | ( <b>2</b> 6)            | 7                        |
| Shell                      |                          | 2                        | 27                       |
| Speedway                   | 5.20 Mi SE               | 120                      | 9                        |
| Sunoco                     |                          | 1                        | 23                       |
| Enter Wawa                 | 6.31 Mi NE               | ŵ.                       | 4                        |
| Craft Fabric Stores        |                          |                          |                          |
| Hobby Lobby                | 16 <sub>-</sub> 18 Mi NE | 每                        | 2                        |
| Troin Jo-Ann               | 7.22 Mi NE               | si si                    | 1                        |
|                            |                          |                          |                          |

| Palm Bay, FL 32907   |                                  |                  |                          | VOID DISTANCE          |
|--|----------------------------------|------------------|--------------------------|------------------------|
| Craft Fabric Stores Continued   Michaels   1   3   | Allison Dr & Malabar Rd          | Closest Location | Locations In 5 mi radius |                        |
| Michaels   | Palm Bay, FL 32907               |                  |                          | Bay-webourne-Trusville |
| Dental   | Craft Fabric Stores Continued    |                  |                          |                        |
| Affordable Dentures 7.30 Mi NE - 1  Aspen Dental 1 2  Coast Dental 1 6  Dental Care Alliance 22.42 Mi NE - 1  Great Expressions Dental Centers 1 1  Heartland Dental 5.10 Mi NE - 6  Pacific Dental Services 15.34 Mi NE - 2  Smile Brands Group 6.54 Mi NE - 3  Department Stores  Department Stores  1 1 2.48 Mi NE - 6  Bealls Outlet 6.35 Mi NE - 6  Bealls Outlet 6.35 Mi NE - 6  Diliard's 7.38 Mi NE - 2  Diliard's 7.38 Mi NE - 2  Discount Department Stores  This Burlington Coat Factory 7.14 Mi NE - 1  David's Bndal 1 1  Kohl's 1 2  Marshalls 1 2  Ross 1 5  Sears 8.94 Mi NE - 3  Stein Mart 12.57 Mi NE - 1 | Michaels                         |                  | 1                        | 3                      |
| Aspen Dental   | Dental                           |                  |                          |                        |
| Coast Dental   | Affordable Dentures              | 7.30 Mi NE       | # <b>*</b> (             | 1                      |
| Dental Care Alliance   22.42 Mi NE   1   | Aspen Dental                     |                  | 1                        | 2                      |
| Great Expressions Dental Centers   | Coast Dental                     |                  | 1                        | 6                      |
| Heartland Dental   5.10 Mi NE   -   6  | Dental Care Alliance             | 22.42 Mi NE      | 9                        | 1                      |
| Pacific Dental Services   15,34 Mi NE   -  | Great Expressions Dental Centers |                  | 1                        | 1                      |
| Department Stores  | Heartland Dental                 | 5.10 Mi NE       |                          | 6                      |
| Department Stores  | Pacific Dental Services          | 15.34 Mi NE      | z.                       | 2                      |
| Realls FL  | Smile Brands Group               | 6.54 Mi NE       |                          | 3                      |
| Bealls Outlet  | Department Stores                |                  |                          |                        |
| Belk   | Bealls FL                        | 12.48 Mi NE      | 3                        | 4                      |
| Dillard's   7.38 Mi NE   -   2   | Bealls Outlet                    | 6,35 Mi NE       | ā                        | 6                      |
| Comparison   7.26 Mi NE   -   2   2   2   2   2   2   2   2   2  | FOID Belk                        | 16,89 Mi N       | ā                        | 1                      |
| Macy's   7.43 Mi NE   -   2  | Dillard's                        | 7.38 Mi NE       | ā                        | 2                      |
| Discount Department Stores           Burlington Coat Factory         7.14 Mi NE         -         1           David's Bridal         1         1         1           Kohl's         1         2           Marshalls         1         2           Ross         1         5           Sears         8.94 Mi NE         -         3           Volume         Stein Mart         12.57 Mi NE         -         1  | JCPenney                         | 7.26 Mi NE       | *                        | 2                      |
| Burlington Coat Factory   7.14 Mi NE   -   1   1   1   1   1   1   1   1   1   | Macy's                           | 7.43 Mi NE       | *                        | 2                      |
| David's Bridal       1       1         Kohl's       1       2         Marshalls       1       2         Ross       1       5         Sears       8.94 Mi NE       -       3         Volume       Stein Mart       12.57 Mi NE       -       1  | Discount Department Stores       |                  |                          | 2                      |
| Kohl's       1       2         Marshalls       1       2         Ross       1       5         Sears       8.94 Mi NE       -       3         Value       Stein Mart       12.57 Mi NE       -       1  | Burlington Coat Factory          | 7.14 Mi NE       | -                        | 1                      |
| Marshalls       1       2         Ross       1       5         Variable       Sears       8.94 Mi NE       -       3         Variable       Stein Mart       12.57 Mi NE       -       1   | David's Bridal                   |                  | 1                        |                        |
| Ross       1       5         Variable       Sears       8.94 Mi NE       -       3         Variable       Stein Mart       12.57 Mi NE       -       1   | Kohl's                           |                  | 1                        | 2                      |
| Sears         8.94 Mi NE         -         3           Volume         Stein Mart         12.57 Mi NE         -         1   | Marshalls                        |                  | 1                        | 2                      |
| Stein Mart 12.57 Mi NE - 1   | Ross                             |                  | 1                        | 5                      |
|  | Sears                            | 8.94 Mi NE       |                          | 3                      |
| Tarnet 1 5   | Stein Mart                       | 12.57 Mi NE      |                          | 1                      |
| Target 7   | Target                           |                  | 1                        | 5                      |

| Lat/Lon: 27.9990/-80.7254                     |                  |                          | VOID DISTANCE                                 |
|---|------------------|--------------------------|---|
| Allison Dr & Malabar Rd<br>Palm Bay, FL 32907 | Closest Location | Locations In 5 mi radius | Locations In Palm<br>Bay-Melbourne-Titusville |
| Discount Department Stores Continued          |                  |                          |   |
| TJ Maxx                                       | 16,45 Mi NW      |                          | 2   |
| Tuesday Morning                               | 10.64 Mi NE      | <u> </u>                 | 4   |
| Wal-Mart                                      | 12,91 Mi NE      |                          | 1   |
| Wal-Mart Supercenter                          | 5,11 Mi SE       |                          | 7   |
| Dollar Stores                                 |                  |                          |   |
| Will Big Lots                                 | 8.88 Mi NE       |                          | 2   |
| Dollar General                                |                  | 2                        | 35  |
| Dollar Tree                                   |                  | 2                        | 16  |
| Family Dollar                                 | 6.65 Mi NE       |                          | 16  |
| Five Below                                    | 7.19 Mi NE       |                          | 2   |
| Drug Stores                                   | *                |                          |   |
| cvs   |                  | 2                        | 24  |
| GNC   |                  | 1                        | 13  |
| Vitamin Shoppe                                | 7.19 Mi NE       |                          | 2   |
| Walgreens                                     |                  | 2                        | 25  |
| Education                                     |                  |                          |   |
| College                                       | 7.64 Mi NE       | ¥                        | 3   |
| Cosmetology and Barber                        | 7.26 Mi NE       | ŝ                        | 3   |
| Day Care                                      |                  | 9                        | 166   |
| High School                                   |                  | 2                        | 9   |
| High School (Private)                         | 7.74 Mi NE       | ų.                       | 6   |
| Junior College                                | 26.61 Mi NW      | · ·                      | 1   |
| PK - 8  |                  | 7                        | 120   |
| PK - 8 (Private)                              |                  | 3                        | 63  |
| Trade Schools                                 | 17.05 Mi NE      | ¥                        | 2   |
|   |                  |                          |   |

| Lat/Lon: 27.9990/-80.7254                     |                  |                          |   |
|---|------------------|--------------------------|---|
| Allison Dr & Malabar Rd<br>Palm Bay, FL 32907 | Closest Location | Locations In 5 mi radius | Locations In Palm Bay-Melbourne-Titusville  |
| Fitness                                       |                  |                          | rrantv  |
| 9Round  | 16,91 Mi NW      |                          | 1 au  |
| Anytime Fitness                               | 5.49 Mi SE       | ( <b>*</b> )             | 6 Istragado   |
| Curves For Women                              | 8,47 Mi NE       | 2                        | 1 er hichtiv  |
| LA Fitness                                    | 5,08 Mi NE       | 4                        | 3   |
| Orangetheory Fitness                          | 7.22 Mi NE       | *                        | 2   |
| Planet Fitness                                |                  | 1                        | 4<br>4  |
| Pure Barre                                    | 15.40 Mi NE      | \$                       | 1 July 1  |
| YMCA YMCA                                     | 26.58 Mi NW      | 2                        | 2   |
| Furniture Household                           |                  |                          | 1 6 1 3 2 4 1 2 4 1 1 4 1 1 2 1 1 4 1 2 1 1 4 1 2 1 1 4 1 2 1 1 4 1 1 2 1 1 4 1 1 2 1 1 4 1 1 2 1 1 1 1 |
| Aarons  | 6.53 Mi NE       | a a                      | 4 asj   |
| American Freight                              | 7,56 Mi NE       | -                        | 1 les   |
| Ashley Furniture                              | 5.79 Mi NE       | 8                        | 1 Earon p   |
| Badcock                                       | 6.36 Mi SE       | ŝ                        | 4   |
| Bassett                                       | 6.55 Mi NE       | ·                        | 1   |
| Bed Bath & Beyond                             | 7.17 Mi NE       |                          | 2 gouern  |
| Cost Plus                                     | 16.73 Mi NW      | ¥                        | 1 John John John John John John John John   |
| Ethan Allen                                   | 16.87 Mi NW      | *                        |   |
| Havertys                                      | 6.59 Mi NE       | €                        | 2 1700 sin T  |
| HomeGoods                                     | 16.05 Mi N       | *                        | 1   |
| Kirklands                                     | 16,89 Mi NW      | ā                        | 1   |
| La-Z-Boy                                      | 6,11 Mi NE       | 2                        | 2   |
| Pier 1  | 6.97 Mi NE       | *                        | 3   |
| Rent A Center                                 |                  | 1                        | 3   |
| Rooms To Go                                   | 5,60 Mi NE       | *                        | 1   |

| Lat/Lon: 27.9990/-80.7254                  |                  |                          | VOID DISTANCE                                 |
|--|------------------|--------------------------|---|
| Allison Dr & Malabar Rd Palm Bay, FL 32907 | Closest Location | Locations In 5 mi radius | Locations In Palm<br>Bay-Melbourne-Titusville |
| Grocery Stores                             |                  |                          |   |
| WOLF ALDI                                  | 5.26 Mi NE       | ·                        | 6   |
| World Harveys                              | 25.73 Mi NW      | •                        | 1   |
| Luckys Market                              | 6,39 Mi NE       | .5.                      | 1   |
| Neighborhood Market                        | 7,34 Mi NE       | <b>18</b> 0              | 2   |
| Publix                                     |                  | 1                        | 23  |
| Save-A-Lot                                 | 6,64 Mi NE       | *                        | 4   |
| The Fresh Market                           | 15.37 Mi NE      | *                        | 6<br>1<br>1<br>2<br>23<br>4<br>1              |
| Winn-Dixie                                 |                  | 1                        | 8   |
| Health Beauty                              |                  |                          | 8<br>3<br>3<br>1<br>2<br>6<br>15<br>3<br>8    |
| Bath & Body Works                          | 7,38 Mi NE       | ( <b>=</b> 0             | ã   |
| Claire's                                   | 7.36 Mi NE       | (4)                      | 3   |
| Cost Cutters                               | 13.62 Mi NE      | 50                       | 1   |
| Fantastic Sams                             | 18.47 Mi NW      | .ex                      | 2   |
| Great Clips                                |                  | 1                        | 6   |
| Hair Cuttery                               | 5.08 Mi NE       | -                        | 15  |
| Regis Salon                                | 7.33 Mi NE       | €                        | 3   |
| Sally Beauty Supply                        |                  | 1                        | 8   |
| Sephora                                    | 7.31 Mi NE       | ( <b>3</b> 5).           | -   |
| Sport Clips                                |                  | 1                        | 2   |
| Supercuts                                  | 6,45 Mi NE       | <b></b>                  | 8   |
| ULTA                                       |                  | 1                        | 3   |
| Home Improvement                           |                  |                          |   |
| Ace Hardware                               | 6.26 Mi NE       | ( <b>*</b> );            | 11  |
| Builders FirstSource                       | 6.88 Mi NE       | (40)                     | 1   |
| Harbor Freight Tools                       | 5,48 Mi NE       | Ħ                        | 3   |

| Lav.Lon. 27.9990/-80.7294  |                  |                          | VOID DISTANCE            |   |
|----------------------------|------------------|--------------------------|--------------------------|---|
| Allison Dr & Malabar Rd    | Closest Location | Locations In 5 mi radius | Locations In Palm        |   |
| Palm Bay, FL 32907         |                  |                          | Bay-Melbourne-Titusville |   |
| Home Improvement Continued |                  |                          |                          |   |
| Home Depot                 | 5.38 Mi SE       | 35)                      | 5                        |   |
| Lowe's                     | 5.68 Mi SE       |                          | 5                        |   |
| Northern Tool              | 6.04 Mi NE       | *                        | 1                        |   |
| Sherwin-Williams           | 5.39 Mi E        | 35                       | 10                       |   |
| Tractor Supply Company     | 6₊15 Mi NE       | <b></b>                  | 3                        |   |
| True Value                 |                  | 1                        | 4                        |   |
| Hotels                     |                  |                          |                          |   |
| Americas Best Value Inn    | 5.64 Mi NE       | 8 <b>5</b> 3             | 3                        | 1 |
| Best Western Hotels        | 25.05 Mi NW      | 6 <del>2</del> 0         | 3                        |   |
| Candlewood Suites          | 14.52 Mi NE      | \$ <b>是</b> 以            | 1                        |   |
| Comfort Suites             | 5,63 Mi NE       | 1,50                     | 1                        |   |
| Country Inns & Suites      | 28.39 Mi NE      | (*)                      | 1                        |   |
| Courtyard                  | 6.93 Mi NE       | <b>⊕</b> 8               | 2                        |   |
| Crowne Plaza               | 12.65 Mi NE      | 360.                     | 1                        |   |
| Volum Days Inn             | 5.73 Mi NE       | 340                      | 4                        | , |
| TVOID DoubleTree           | 12,12 Mi NE      | 587                      | 2                        |   |
| Econo Lodge                | 24,83 Mi NE      | ray.                     | 2                        | ٠ |
| Extended Stay America      | 7,30 Mi NE       | <b>建</b> V               | 1                        |   |
| Fairfield Inn and Suites   | 5,69 Mi NE       | 智                        | 3                        | ٠ |
| Four Points                | 25,57 Mi NE      | 3)                       | 1                        | i |
| Hampton Inn                | 5.52 Mi NE       | <u>\$</u> .              | 5                        |   |
| World Hilton               | 8.74 Mi NE       | 13                       | 3                        |   |
| Holiday Inn                | 16.02 Mi NE      | 15.                      | 3                        |   |
| Holiday Inn Express        | 5,54 Mi NE       | in.                      | 4                        |   |
| Worm Homewood              | 28,39 Mi NE      | *                        | 1                        |   |
| La Quinta Inn              | 24.06 Mi NE      |                          | 1                        |   |

| Lat/Lon: 27.9990/-80.7254                     |                             |                          | VOID DISTANCE                                 |
|---|-----------------------------|--------------------------|---|
| Allison Dr & Malabar Rd<br>Palm Bay, FL 32907 | Closest Location            | Locations In 5 mi radius | Locations In Palm<br>Bay-Melbourne-Titusville |
| Hotels Continued                              |                             |                          |   |
| La Quinta Inn & Suites                        | 5.74 Mi NE                  | 520                      | 3   |
| Motel 6                                       | 5.79 Mi SE                  | *                        | 2   |
| Quality                                       | 5,38 Mi NE                  | •                        | 3   |
| Radisson Hotel                                | 12.97 Mi NE                 | <b>3</b>                 | 2   |
| Ramada  | 38.98 <b>M</b> i <b>N</b> W | *                        | 1   |
| Residence Inn                                 | 8,71 Mi NE                  | <i>3</i> 7.              | 2   |
| Suburban Extended Stay Hotels                 | 8.78 Mi NE                  | 5 <b>7</b> 5             | 1   |
| Super 8                                       | 9.36 Mi NE                  | :#X                      | 1   |
| Towneplace Suites                             | 38.61 Mi NW                 | #8                       | 1   |
| Massage                                       |                             |                          |   |
| Hand and Stone                                | 15,34 Mi NE                 | 減り                       | વ   |
| Massage Envy                                  |                             | (1)                      | 2   |
| Mattress                                      |                             |                          | -   |
| Mattress Firm                                 |                             | 1                        | 10  |
| Original Mattress Factory                     | 6.66 Mi NE                  | ;e,;                     | 1   |
| Sleep Number                                  | 16.81 Mi NVV                | ( <b>3</b> )             | 1   |
| Movie Theaters                                |                             |                          |   |
| AMC   |                             | 1                        | 2   |
| Theatres                                      | 5.60 Mi NE                  | 39                       | 7   |
| Office Supply                                 |                             |                          |   |
| Office Depot                                  | 5.28 Mi NE                  | E.                       | 5   |
| Staples                                       | 6.73 Mi NE                  | ā                        | 3   |
| Pet Stores                                    |                             |                          |   |
| Petco   |                             | 1                        | 3   |
| PetsMart                                      | 7.09 Mi NE                  | ;=                       | 2   |

| Laveon. 21.9990/-00.1234  |                  |                          | VOID DISTANCE            |
|---------------------------|------------------|--------------------------|--------------------------|
| Allison Dr & Malabar Rd   | Closest Location | Locations In 5 mi radius | Locations In Palm        |
| Palm Bay, FL 32907        |                  |                          | Bay-Melbourne-Titusville |
| Restaurants Bakery Bagels |                  |                          |                          |
| Einstein Bros             | 5.20 Mi NE       | æ                        | 3                        |
| Panera Bread              |                  | 1                        | 4                        |
| Restaurants Casual        |                  |                          |                          |
| Form Applebee's           | 6,61 Mi NE       | :•0                      | 3                        |
| Beef O' Brady's           | 5,25 Mi SE       | iĝi.                     | 8                        |
| Bennigan's                | 5.88 Mi NE       | æ                        | 1                        |
| BJ's Restaurant & Brewery | 7,21 Mi NE       | æ                        | 1                        |
| Bob Evans                 | 15.88 Mi NE      | <del>-</del>             | 1                        |
| Bonefish Grill            | 16.79 Mi NW      | 9                        | 2                        |
| Buffalo Wild Wings        |                  | 1                        | 2                        |
| Carrabba's                | 6.69 Mi NE       | *                        | 3                        |
| Chart House               | 9.38 Mi NE       | ¥                        | 1                        |
| Cheddar's                 | 6,92 Mi NE       | =                        | 1                        |
| LYOTO Chili's             | 6.74 Mi NE       |                          | 4                        |
| Chipotle                  | 7.25 Mi NE       |                          | 2                        |
| Cracker Barrel            | 5,83 Mi NE       | *                        | 3                        |
| Denny's                   | 5.32 Mi NE       | *                        | 5                        |
| Egg & I                   | 10.60 Mi NE      | if                       | 1                        |
| First Watch               | 16,91 Mi NW      | ¥                        | 1                        |
| Five Guys                 |                  | 1                        | 3                        |
| Friendly's                | 13.00 Mi NE      | *                        | 1                        |
| Golden Corrat             | 5.39 Mi NE       | <u>u</u>                 | 1                        |
| Hooters                   |                  | 1                        | 3                        |
| THOP                      | 5.36 Mi E        | 超                        | 5                        |
| Longhorn Steakhouse       |                  | 1                        | 3                        |

| LavLon: 27.9990/-80.7254     |                  |                          | VOID DISTANCE            |
|------------------------------|------------------|--------------------------|--------------------------|
| Allison Dr & Malabar Rd      | Closest Location | Locations In 5 mi radius | Locations In Palm        |
| Palm Bay, FL 32907           |                  |                          | Bay-Melbourne-Titusville |
| Restaurants Casual Continued |                  |                          |                          |
| Moe's                        |                  | 1                        | 3                        |
| Olive Garden                 | 6.74 Mi NE       | 減り                       | 2                        |
| Outback Steakhouse           | 7.26 Mi NE       | 98                       | 3                        |
| Perkins                      | 15.98 Mi NE      | ≥<br>(€)                 | 1                        |
| Pollo Tropical               |                  | 1                        | 2                        |
| Red Lobster                  | 6.73 Mi NE       | Sto                      | 2                        |
| Red Robin                    | 7:14 Mi NE       | (40)                     | 1                        |
| Ruby Tuesday                 | 20.56 Mi NW      | 2 <b>6</b> )(            | 2                        |
| Smokey Bones                 | 7.33 Mi NE       | æv                       | 1                        |
| T.G.I. Friday's              | 7.04 Mi NE       | 840                      | 1                        |
| Texas Roadhouse              | 5.65 Mi NE       | · ·                      | 2                        |
| The Melting Pot              | 16.78 Mi NVV     | Hā                       | 1                        |
| Tijuana Flats                | 5.08 Mi NE       | H                        | 5                        |
| VOID Uno                     | 15.97 Mi NE      | 4                        | 1                        |
| Village Inn                  | 40.39 Mi NW      | â                        | 1                        |
| Waffle House                 | 5,64 Mi SE       | 3                        | 5                        |
| Zaxby's                      | 15,21 Mi NE      |                          | 2                        |
| Restaurants Coffee Donuts    |                  |                          |                          |
| Dunkin' Donuts               |                  | 1                        | 34                       |
| Krispy Kreme                 | 10,21 Mi NE      | â.                       | 1                        |
| Scooters Coffee              | 23.22 Mi NW      | <u> </u>                 | 1                        |
| Starbucks                    |                  | 1                        | 18                       |
| Restaurants Fast Food Major  |                  |                          |                          |
| Arby's                       | 5,52 Mi SE       | ₹                        | 5                        |
| Burger King                  |                  | 1                        | 17                       |
| Dairy Queen                  | 16.07 Mi NE      | 4 5                      | 4                        |

| Lat/Lon: 27.9990/-80.7254                  |                  |                          | VOID DISTANCE                                 |
|--|------------------|--------------------------|---|
| Allison Dr & Malabar Rd Palm Bay, FL 32907 | Closest Location | Locations In 5 mi radius | Locations In Palm<br>Bay-Melbourne-Titusville |
| Restaurants Fast Food Major Continued      |                  |                          |   |
| Hardee's                                   | 7.26 Mi NE       | -                        | 1   |
| KFC KFC                                    | 6.67 Mi NE       |                          | 4   |
| McDonald's                                 |                  | 2                        | 30  |
| Sonic Sonic                                | 5,07 Mi SE       | <b>*</b> 3:              | 6   |
| Taco Bell                                  | 5.35 Mi SE       | S#01                     | 14  |
| Wendy's                                    |                  | 1                        | 16  |
| Restaurants Fast Food Minor                |                  |                          | 16<br>1<br>1<br>3                             |
| Nata A&W                                   | 8,90 Mi NE       | ~                        | 1   |
| Boston Market                              | 10.64 Mi NE      | *                        | 1   |
| Checkers                                   | 6.66 Mi NE       |                          | 3   |
| Chick-fil-A                                | 5.35 Mi NE       | -                        |   |
| Culver's                                   |                  | 1                        | 1   |
| Krystal                                    | 40.44 Mi NW      | *                        | 1   |
| Long John Silver's                         | 8.90 Mi NE       | 4                        | 4   |
| Panda Express                              |                  | 1                        | 4   |
| Popeyes                                    | 5.18 Mi NE       | 2                        | 3   |
| Steak n Shake                              | 7.22 Mi NE       | à                        | 3   |
| Restaurants Ice Cream Smoothie             |                  |                          | 5<br>1<br>1<br>4<br>4<br>3<br>3               |
| Ben & Jerry's                              | 7.50 Mi NE       |                          |   |
| Bruster's                                  |                  | 1                        | 2   |
| Cold Stone Creamery                        | 11,64 Mi NE      | §                        | 3   |
| Menchie's                                  |                  | 1                        | 2   |
| Orange Julius                              | 27.35 Mi NW      |                          | 1   |
| Planet Smoothie                            |                  | 1                        | 2   |
| Rita's                                     | 7.98 Mi NE       |                          | 1   |
| Smoothie King                              | 10.65 Mi NE      | *                        | 1   |
|  |                  |                          |   |

| _at/Lon: 27.9990/-80.7254                     |                  |                          | VOID DISTAN                                   |
|---|------------------|--------------------------|---|
| Allison Dr & Malabar Rd<br>Palm Bay, FL 32907 | Closest Location | Locations In 5 mi radius | Locations In Palm<br>Bay-Melbourne-Titusville |
| estaurants Ice Cream Smoothie Continued       |                  |                          |   |
| Tropical Smoothie Cafe                        | 6.66 Mi NE       | (m)                      | 11  |
| Restaurants Pizza                             |                  |                          |   |
| Blaze Pizza                                   | 16.91 Mi NW      | (#)                      | 1   |
| Chuck E. Cheese's                             | 5.54 Mi NE       | (電)                      | 1   |
| CiCi's Pizza                                  | 9.40 Mi NE       | 9 <del>4</del> 6         | 1   |
| Domino's Pizza                                |                  | 1                        | 15  |
| Hungry Howie's                                |                  | 1                        | 6   |
| Little Caesars                                |                  | 1                        | 7   |
| Marco's Pizza                                 | 7.03 Mi NE       | 25                       | 3   |
| Papa John's                                   | 5,41 Mi SE       | €                        | 10  |
| Papa Murphy's                                 | 12.51 Mi NE      | <u> </u>                 | 1   |
| Pizza Hut                                     |                  | 1                        | 12  |
| Sbarro  | 24.54 Mi NE      |                          | 1   |
| Restaurants Sandwich                          |                  |                          |   |
| Charley's Grilled Subs                        | 7,29 Mi NE       |                          | 2   |
| Firehouse Subs                                |                  | 1                        | 6   |
| Jason's Deli                                  | 7.22 Mi NE       | <b>3</b> 0               | 1   |
| Jersey Mike's                                 | 6.50 Mi NE       | (表)                      | 7   |
| Jimmy John's                                  | 8.64 Mi NE       | <b>2</b>                 | 4   |
| Subway  |                  | 2                        | 42  |
| Which Wich                                    | 16,81 Mi NW      | (#8                      | 1   |
| Self Storage                                  |                  |                          |   |
| CubeSmart                                     | 24.85 Mi NE      | (8)                      | 1   |
| Extra Space Storage                           |                  | 1                        | 2   |
| iStorage                                      | 39.86 Mi NW      | 機能                       | 1   |
| Life Storage                                  | 7,88 Mi NE       | 5 <b>÷</b> 11            | 6   |

| Laveon. 27.9990/-00.7294                   |                  |                          | VOID DISTANCE                                 | 5 |
|--|------------------|--------------------------|---|---|
| Allison Dr & Malabar Rd Palm Bay, FL 32907 | Closest Location | Locations In 5 mi radius | Locations In Palm<br>Bay-Melbourne-Titusville |   |
| Self Storage Continued                     |                  |                          |   |   |
| PODS                                       | 8,46 Mi NE       |                          | 2   |   |
| Public Storage                             | 6.82 Mi NE       |                          | 6   |   |
| Simply Self Storage                        | 5.33 Mi NE       | 150                      | 4   |   |
| U Haul                                     | O.OO WII INL     | 1                        | 15  |   |
|  |                  | ı                        | 15  |   |
| Shoes Footwear                             |                  |                          |   |   |
| Famous Footwear                            | 16.84 Mi NW      |                          | 1   |   |
| FinishLine                                 | 24.40 Mi NE      | (2)                      | 1   |   |
| Foot Locker                                | 7.26 Mi NE       | 550                      | 2   |   |
| Payless ShoeSource                         |                  | 1                        | 4   |   |
| Rack Room Shoes                            | 7,26 Mi NE       | (50)                     | 3   |   |
| Shoe Carnival                              |                  | 1                        | 2   |   |
| Specialty                                  |                  |                          |   |   |
| Goodwill                                   |                  | 1                        | 8   |   |
| Party City                                 | 7,16 Mi NE       | 585                      | 1   |   |
| Total Wine & More                          | 16.50 Mi NW      | :#Y                      | 1   |   |
| Sporting Goods                             |                  |                          |   |   |
| Academy Sports                             |                  | 1                        | 1   |   |
| Bass Pro Shops                             | 5.05 Mi NE       | **                       | 1   |   |
| Champs Sports                              | 7,31 Mi NE       | (#)                      | 2   |   |
| Dick's                                     | 7.33 Mi NE       | ;⊛)                      | 1   |   |
| Hibbett Sports                             | 38.75 Mi NW      | <b>:</b> €0              | 1   |   |
| Play It Again Sports                       | 6.66 Mi NE       | <b>14</b>                | 1   |   |
| Wholesale                                  |                  |                          |   |   |
| BJ's Wholesale                             | 5.78 Mi NE       |                          | 2   |   |
| Sam's Club                                 | 5.68 Mi NE.      | i.e                      | 2   |   |

|  |                  |                          | VOID DISTAN                                   |
|--|------------------|--------------------------|---|
| lison Dr & Malabar Rd<br>alm Bay, FL 32907 | Closest Location | Locations In 5 mi radius | Locations In Palm<br>Bay-Melbourne-Titusville |
| Wireless Stores                            |                  |                          |   |
| AT&T                                       |                  | 1                        | 11  |
| Cricket                                    |                  | 1                        | 9   |
| MetroPCS                                   |                  | 3                        | 30  |
| Sprint                                     |                  | 1                        | 8   |
| T-Mobile                                   | 5.41 Mi NE       | 3#8                      | 13  |
| Verizon Wireless                           | 6.95 Mi NE       | rie:                     | 2   |
|  |                  |                          |   |
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|  |                  |                          |   |

# **CASES CP-2-2019 & CPZ-2-2019**

## **CORRESPONDENCE: 1**

1830 Kara Place Palm Bay, FL 32908 Phone: 321/312-6266 JEBRUARY 25, 2019

Office of The FEB 28 2019

City Clerk

The Clerk planning and Toning Board City Councill City of Palm Bay, FL

subject Case # CP 2-2019/CPZ-2-2019

To strom It may concern:

as a property owner home owner in the malabar Lates 21 est publicision — the land directly boardering the proposed REZONE from Single family Residential to Commercial we — I unequivocally oppose this petition. Because of the peaceful acrarian state of this area it attracts beautiful wild birds, including wood package (1) at a track bridge of the peaceful acrarian state of this area it attracts beautiful wild birds, including wood peckers (that peck "RAT-A-TAT" on my homes gutter's each opring)!

my late husband and I bruget our home in this sub-division because it was situated away from city noise. Itith a respecto commercial Status our quiet peaceful neighborhood will be no more. In fact, my property will literally boarder the proposed resone and certainly devicate my real-estate value! Even commercial lighting from any business (5) will geatly negatively impact our homesteaders' ability to sleep at might.

Trafic will impact more harshly, impeding creatly on the ability of our neighbors to leade the subdivision.... Will there be a stop light? Thank you for filing my opievance accordingly.

Sincerely y. Jaylor



## LAND DEVELOPMENT DIVISION 120 MALABAR ROAD SE

PALM BAY, FL 32907 T: 321-733-3042 F: 321-953-8920

### STAFF REPORT PREPARED BY:

Patrick J. Murphy
Assistant Growth Management Director

|                  | Duy              |  | 1: 321-733-3042                            | F: 321-953-8920           | Assistant Growth Management Director      |  |
|------------------|------------------|--|--|---------------------------|---|--|
| CASE NUMBER      |                  |  | APPLICANT/PROPERTY OWNER                   |                           |   |  |
| CPZ-2-2019       |                  |  | Vacation Finance, LLC. (William E. Rocker) |                           |   |  |
|                  |                  |  |  |                           |   |  |
| PLANNING & ZON   | NING BOARD HEAR  | RING DATE                                  | PROPERTY LOCA                              | ATION/ADDRESS             |   |  |
| March 18, 2019   | 9                |  | Located at the                             | SW corner of Malabar Ro   | oad SW and Allison Drive                  |  |
|                  |                  |  |  |                           |   |  |
| SUMMARY OF RE    | QUEST            |  |  |                           |   |  |
| Rezoning from    | RS-1, Single-Fa  | amily Residential D                        | District to the CC                         | , Community Commercial    | District.                                 |  |
|                  |                  |  |  |                           |   |  |
|                  |                  |  |  |                           |   |  |
|                  |                  |  |  |                           |   |  |
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|                  |                  |  |  |                           |   |  |
|                  |                  |  |  |                           |   |  |
| EXISTING         | EXISTING         | SITE                                       | SITE                                       | SURROUNDING ZONING & I    | LANDUCE                                   |  |
| ZONING           | LAND USE         | IMPROVEMENTS                               | ACREAGE                                    |                           |   |  |
| RS-1, Single-    | SFR              | Undeveloped;                               | 32.8                                       | N: RS-1; Malabar Road     | lential (Brevard County); Drainage &      |  |
| Family           |                  | Vacant Land                                |  |                           | Aalabar Lakes West Subdivision            |  |
| Residential      |                  |  |  |                           | lential (County); Malabar Lakes West      |  |
|                  |                  |  |  | w: RS-1; Melbourne-Till   | ,   |  |
|                  |                  |  |  | W. NO I, Woldoumo IIII    | mian canalities o                         |  |
|                  |                  |  |  |                           |   |  |
| DD ODEDTY LUCT   |                  |  |  |                           |   |  |
| The subject pro  | _                | yad into the City o                        | of Dalm Bay in A                           | uguet of 2005 (Ordinance  | e No. 2005-35) and in that same year,     |  |
|                  |                  |  |  |                           | Brevard County) to Palm Bay's Single-     |  |
|                  |                  |  |  |                           | family residential subdivision of 77 lots |  |
|                  |                  |  |  |                           | ons, the land was not developed. The      |  |
|                  |                  |  | cated south of a                           | and adjacent to Malabar R | Road SW, approximately 1/2 mile east      |  |
| of the St. Johns | s Heritage Parkv | vay NW.                                    |  |                           |   |  |
|                  |                  |  |  |                           |   |  |
|                  |                  |  |  |                           |   |  |
|                  |                  |  |  |                           |   |  |
| OOMD ATIDII ITY  | with the COMPREH | ENONE DI ANI                               |  | COMPATIBILITY with the OC | ODE OF ORDINANOES                         |  |
|                  |                  | i <b>ensive PLAN</b><br>ng is consistent w | ith the Future                             | COMPATIBILITY with the CO | JDE OF ORDINANCES                         |  |
| ,                |                  | nmercial Use requ                          |  | IN/A                      |   |  |
| property via CF  |                  | mioroiai oco roq                           |  |                           |   |  |
| ,                |                  |  |  |                           |   |  |
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| OTAFE DESCRI     |                  |  |  |                           |   |  |
| STAFF RECOM      | WENDATION:       | TRANSMIT [                                 | APPRO                                      | OVE 🖂 APPROVE WITH        | H CONDITIONS $\square$ DENY $\square$     |  |

Case No. CPZ-2-2019 March 18, 2019

### **ANALYSIS:**

 The subject property is currently undeveloped land, located south of and adjacent to Malabar Road SW, approximately 1/2 mile east of the St. Johns Heritage Parkway NW. Specifically; the subject property is Tax Parcel 4.0, of Section 4, Township 29 South, and Range 36 East, Brevard County, Florida. The parcel is approximately 32.8 acres.

2. The adjacent zoning and land uses are as follows:

NORTH: RS-1; Malabar Road SW

EAST: SR, Suburban Residential (Brevard County); Drainage & Retention

Area for the Malabar Lakes West Subdivision

SOUTH: SR, Suburban Residential (County); Malabar Lakes West

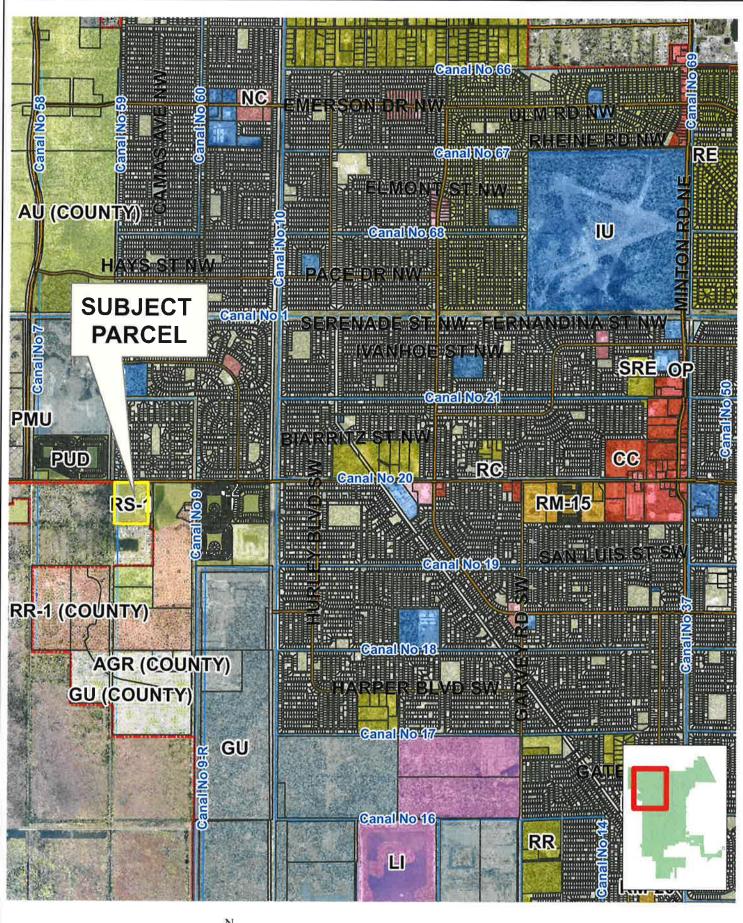
WEST: RS-1; Melbourne-Tillman Canal No. 8

3. The applicant requests a rezoning from the RS-1, Single-Family Residential Zoning District to the CC, Community Commercial Zoning District. The applicant for this request is William E. Rocker of Vacation Finance, LLC.

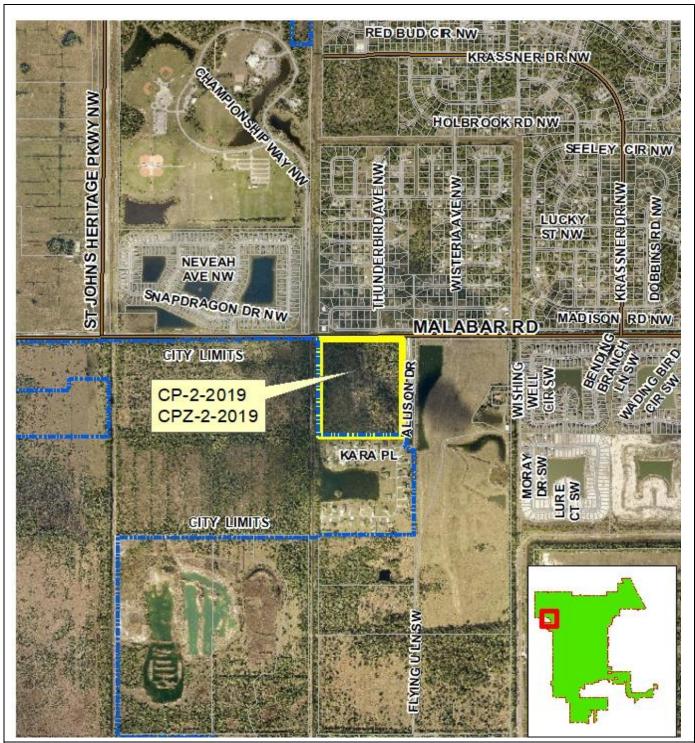
- 4. The purpose of the CC, Community Zoning District is to provide commercial areas that are primarily located at or near the intersection of arterial roadways; to designate those uses and services deemed appropriate and proper for location along a major thoroughfare; and to establish such development standards and provisions as are appropriate to ensure proper functioning of uses within the district.
- 5. The property is located at the western end of Malabar Road, which currently has no commercial zoning provided. The applicant provided a needs analysis showing an extreme lack of commercial availability in this region of the city. The development of future commercial uses will provide these services to the surrounding residential area, without the need to travel several miles to the Minton Road area.

### STAFF RECOMMENDATION:

Staff recommends approval of the request, to be consistent and compatible with the Future Land Use designation of Case No. CP-2-2019.







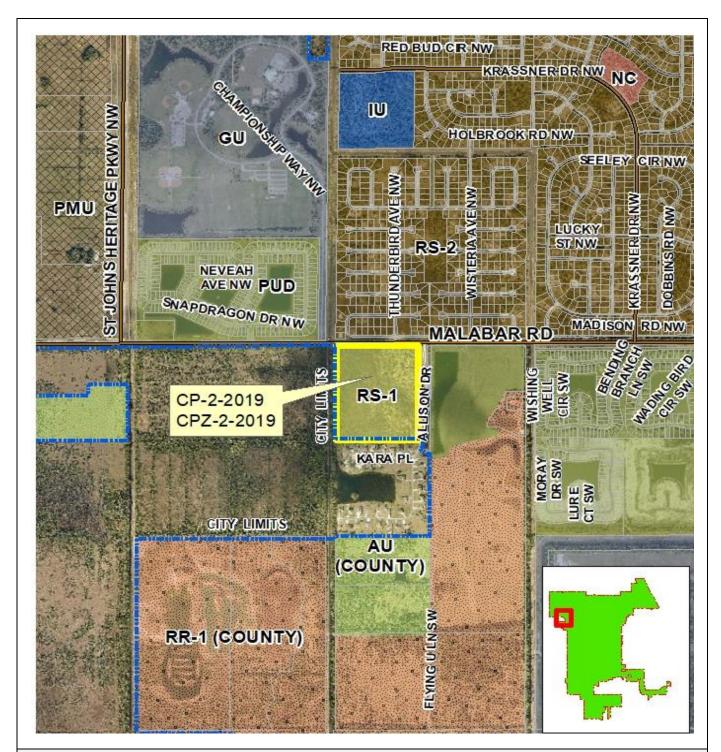
## AERIAL LOCATION MAP CASE NO. CP-2-2019 & CPZ-2-2019

## **Subject Property**

Southwest corner of Malabar Road SW and Allison Drive SW, Palm Bay, Florida







#### 

## **Subject Property:**

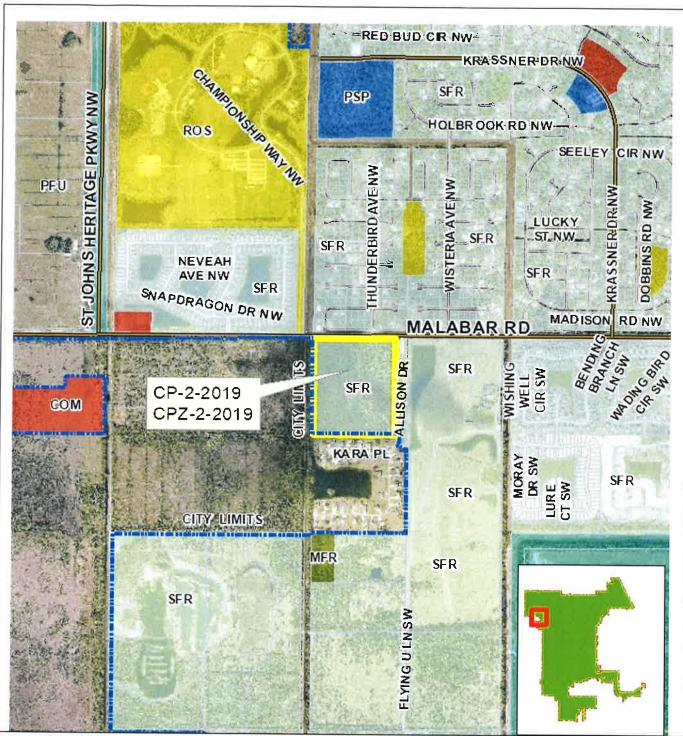
Southwest corner of Malabar Road SW and Allison Drive SW, Palm Bay, Florida

## **Current Zoning Classification**

RS-1 - Single Family Residential District







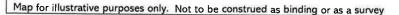
## FUTURE LAND USE MAP CASE NO. CP-2-2019 / CPZ-2-2019

## **Subject Property:**

Southwest corner of Malabar Road SW and Allison Drive SW, Palm Bay, FL

## **Future Land Use Classification**

SFR - Single Family Residential Use







Not to Scale



Land Development Division 120 Malabar Road SE Palm Bay, FL 32907 321-733-3042 Landdevelopmentweb@palmbayflorida.org

### REZONING APPLICATION

This application must be completed, legible, and returned, with all enclosures referred to herein, to the Land Development Division, Palm Bay, Florida, Monday through Friday, during division office hours, to be processed for consideration by the Planning and Zoning Board. The application will then be referred by the Planning and Zoning Board for study and recommendation to the City Council. You or your representative are required to attend the meeting(s) and will be notified by mail of the date and time of the meeting(s). The Planning and Zoning Board holds their regular meeting the first Wednesday of every month at 7:00 p.m. in the City Hall Council Chambers, 120 Malabar Road SE, Palm Bay, Florida, unless otherwise stated.

| PARCEL ID   | 29-36-0  | 4-00-4                                  |                   | No.   | ₹ <sub>i=x</sub> | 100       |
|---|----------|---|-------------------|---|------------------|-----------|
| TAX ACCOUN  | IT NO.   | 2903861                                 |                   | N   | 1                | not the   |
| GENERAL LEG   |          | SCRIPTION OF THE PROPERTY<br>Par 4 to 9 | COVERED BY        | THIS APPLICATIO                                 | N:               |           |
| SECTION   | 04       | TOWNSHIP                                | 29                | RANGE   | 36               |           |
| PROPERTY A  | DDRESS   | S (If assigned): N/A                    |                   | 1,3 M 10 30 30 30 30 30 30 30 30 30 30 30 30 30 | 4.5              |           |
| SIZE OF AREA  | A COVEF  | RED BY THIS APPLICATION (calc           | ulate acreage):   | 32.8 acres                                      |                  |           |
| ZONE CLASSIFI   | ICATION  | AT PRESENT (ex.: RS-2, CC, etc.):       | RS-1              | SEVEL OPMENT                                    | UNE:             |           |
| ZONE CLASSI   | IFICATIO | ON DESIRED (ex.: IU, LI, etc.):         | CC - Community    |   |                  |           |
| STRUCTURES  | S NOW L  | OCATED ON THE PROPERTY:                 | There are no stru | ctures on the property                          | ı.               |           |
| REZONING REQUIREMENTS FOR SUBMITTAL PER <u>SECTION 185.201(C)</u> (attach additional sheet if necessary): |          |   |                   |   |                  |           |
| THE NEED AN   | ND JUST  | IFICATION FOR THE CHANGE:               |                   |   |                  |           |
|   |          |   |                   |   |                  |           |
|   |          |   |                   |   |                  |           |
| EFFECT OF TH  | HE ZONIN | IG CHANGE, IF ANY, ON THE PRO           | POSED PROPE       | RTY AND SURROU                                  | NDING PRO        | OPERTIES: |
|   |          |   |                   |   |                  |           |
|   |          |   |                   |   |                  |           |
| AMOUNT OF U   | UNDEVE   | LOPED LAND WITH THE SAME                | REQUESTED C       | CLASSIFICATION:                                 |                  |           |
|   |          | in the general area                     |                   | in the Cit                                      | у                |           |

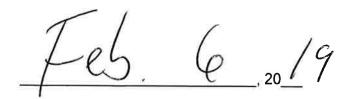
EXPLAIN THE RELATIONSHIP OF THE PROPOSED REQUEST WITH THE PURPOSE OF THE CITY PLAN FOR DEVELOPMENT, WITH CONSIDERATION AS TO WHETHER THE CHANGE WILL FURTHER THE PURPOSES OF CHAPTER 185.201(C) AND THE CITY PLAN:

| City leadership recently acknowledged the community's request for improved infrastructure (i.e. roads). In order to fund  |
|---|
| growing infrastructure needs, the City will need to attract more commercial development that would generate additional ad valorem taxes that will allow for the funding necessary for such improvements. The rezoning and development of the subject  |
| property would serve this need as well as meet the request of the property owner.   |
|   |
|   |
|   |
|   |
|   |
| THE FOLLOWING PROCEDURES AND ENCLOSURES ARE REQUIRED TO COMPLETE THIS APPLICATION:  |
| X *\$650.00 Application Fee. Make check payable to "City of Palm Bay."  |
| X List of legal descriptions of all properties within a 500-foot radius of the boundaries of the property covered by this application, together with the names and mailing addresses (including zip codes) of all respective property owners within the above referenced area. (This can be obtained for a fee from the Brevard County Planning and Zoning Department at 321-633-2060.) |
| N/A School Board of Brevard County School Impact Analysis Application (if applicable).  |
| X Sign(s) posted on the subject property. Refer to Section 51.07(C) of the Legislative Code for guidelines.   |
| N/A Where property is not owned by the applicant, a letter must be attached giving the notarized consent of the owner to the applicant to request the rezoning.   |
| I, THE UNDERSIGNED UNDERSTAND THAT THIS APPLICATION MUST BE COMPLETE AND ACCURATE BEFORE CONSIDERATION BY THE PLANNING AND ZONING BOARD/LOCAL PLANNING AGENCY AND CERTIFY THAT ALL THE ANSWERS TO THE QUESTIONS IN SAID APPLICATION, AND ALL DATA AND MATTER ATTACHED TO AND MADE A PART OF SAID APPLICATION ARE HONEST AND TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.                |
| UNDER PENALTIES OF PERJURY I DECLARE THAT I HAVE READ THE FOREGOING REZONING APPLICATION AND THAT THE FACTS STATED IN IT ARE TRUE.  |
| Signature of Applicant Date 1.9.19  |
| Printed Name of Applicant William E. ROOKer / Vacatin Finance LC  |
| Full Address P.O Box 700607 (+. Cloud Pt 34770  |
| Telephone 407-729-1952 Email billy @ ticket momma. cum  |
|   |

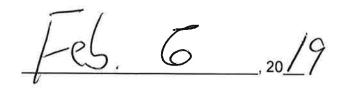
\*NOTE: APPLICATION FEE IS NON-REFUNDABLE UPON PAYMENT TO THE CITY

CRIBINAL SIGNATURE

Revision G: 10/18



| Re: Letter of Authorization   |
|---|
| As the property owner of the site legally described as:  33 ACCS Malagar & Darcel 29-36-04-004  Will of NELT Dus Part 459  I. Lacation Front 4C/William Rock thereby authorize to represent my  Rep. Name:  Address:  Telephone:  47-891-0454  (Property Owner Signature) |
| STATE OF Florida COUNTY OF OSCEDIA  |
| The foregoing instrument was acknowledged before me this 6th day of February, 20 19 by William Rocker,  |
| Notary Public State of Florida Adam Cannata My Commission GG 290496 Expires 01/10/2023  Personally Known or Produced Identification  Type of Identification Produced  |
| Type of Identification Produced:  |



|   | Re: Letter of Authorization  |
|---|--|
| R | As the property owner of the site legally described as:  33 ACEN Malasar Rad Jurici 29-36-04-00-4  W718 of NW 14 of N.E. Exads Par 4 to 9  Vacation France / William 12 ocher, hereby authorize to represent my  2 ONING COMP Plan Amendment request(s):  Rep. Name:  Address:  Gelephone:  561-703-3766  Welboure  (Property Owner Signature) |
|   | COUNTY OF Oceolo  The foregoing instrument was acknowledged before me this Glady of February, 20 19 by William Rocker  SEALS  Notary Public State of Florida Adam Cannata My Commission GG 290496 Expires 01/10/2023   |
|   | Personally Known or Produced Identification Type of Identification Produced:   |

# CASES CP-2-2019 & CPZ-2-2019

## **CORRESPONDENCE: 1**

1830 Kara Place Palm Bay, FL 32908 Phone: 321/312-6266 IEbwary 25, 2019

Office of The FEB 28 2019

City Clerk

Sincerely y. Jaylor

The Clerk Planning and Zoning Board City Councill City of Palm Bay, FL

subject Case # CP. 2-2019 /CPZ-2-2019

To strom ist may concern:

as a property owner home owner in the malabar Lates 21 est publivision — the land directly boardering the proposed REZONE. From bindle family Residential to Commercial use — I unequivocally oppose this petition. Because of the peaceful agrarian state of this area it attracts beautiful wild birds, including wood peckers 14hot. Out "RAT-A-TAT-TAT" on murhomis wood peckers (that peck "RAT-A-TAT" on my homes gutters lack opring)! my late husband and I bruget our home in this sub-division because it was situated away from city noise. Itik a respecto commercial Status du quiet peaceful néighborhood will literally boarder the proposed regree and Even commercial lighting from any business (5) will geatly negatively impact our homesteaders' ability to sleep at might. Irafic well impact more harshly, impeding the subdivision. Will there be a stop light? Shant you for filing my grievance accordingly.



**STAFF RECOMMENDATION:** 

TRANSMIT

### LAND DEVELOPMENT DIVISION 120 MALABAR ROAD SE PALM BAY, FL 32907

PALM BAY, FL 32907 Γ: 321-733-3042 F: 321-953-892 STAFF REPORT
PREPARED BY:
Christopher Balter

| Гашпрау  |                  |   | T: 321-733-3042 | F: 321-953-8920  | Planner II  |
|--|------------------|---|-----------------|--|---|
| CASE NUMBER  |                  | APPLICANT/PRO                             | PERTY OWNER     |  |   |
| CP-3-2019  |                  |   | Walter & Euge   | nia Campbell   |   |
| PLANNING & ZON   | NING BOARD HEAR  | RING DATE                                 | PROPERTY LOCA   | ATION/ADDRESS  |   |
| March 18, 2019   | 9                |   | Located at nort | theast corner of Queens Stree                            | t SE and Ramona Avenue SE   |
| SUMMARY OF RE  |                  |   |                 |  |   |
|  |                  |   |                 | iture Land Use (FLU) Map Amo<br>amily Residential (SFR). | endment to change 1.36 acres of                                       |
|  |                  |   |                 |  |   |
|  |                  |   |                 |  |   |
|  |                  |   |                 |  |   |
|  |                  |   |                 |  |   |
| EXISTING   | EXISTING         | SITE                                      | SITE            | SURROUNDING ZONING & LAND                                | USE   |
| zoning<br>RS-2   | ROS              | Undeveloped;                              | ACREAGE<br>1.36 | ,  | lential; Single Family Residential                                    |
| Single-Family  | Recreation       | Vacant Land                               | 1.50            | ,  | lential; Single Family Residential                                    |
| Residential  | and Open         |   |                 | ,  | dential; Single Family Residential dential; Single Family Residential |
|  | Space            |   |                 | w. No-2 Single-Family Nesic                              | deritial, Single Family Residential                                   |
|  |                  |   |                 |  |   |
|  |                  |   |                 |  |   |
| PROPERTY HISTO   | ORY              |   | <u> </u>        |  |   |
|  |                  |   |                 |  | owned by General Development  |
|  |                  | o a private owner,<br>two (2) single fami |                 |  | e applicant intends subdivide the                                     |
|  | арртолинатогу с  | (=/ og.o ra                               | .,              |  |   |
|  |                  |   |                 |  |   |
|  |                  |   |                 |  |   |
|  |                  |   |                 |  |   |
|  |                  |   |                 |  |   |
|  | with the COMPREH | future land use                           | designations    | COMPATIBILITY with the CODE O                            | necessary as the current zoning                                       |
|  |                  | is Single Family R                        |                 |  | S-2, Single-Family Residential,                                       |
| proposed land use amendment would be considered compatible |                  |   |                 | which is compatible with the                             | proposed use.   |
| with the surrounding land uses.                            |                  |   |                 |  |   |
|  |                  |   |                 |  |   |
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|  |                  |   |                 |  |   |
|  |                  |   |                 |  |   |

APPROVE  $\boxtimes$ 

APPROVE WITH CONDITIONS  $\square$ 

DENY

Case No. CP-3-2019 March 18, 2018

### **ANALYSIS:**

Per Chapter 183: Comprehensive Plan Regulations, Section 183.01(B), the purpose and intent of the Comprehensive Plan is to encourage the most appropriate use of land and resources to promote the health, safety, and welfare of the community.

### FUTURE LAND USE ELEMENT

The Comprehensive Plan (Plan) FLU Element <u>Goal FLU-2</u> is to provide for and maintain viable neighborhoods and residential development to meet the existing and future needs of the residents of Palm Bay.

The subject parcel is located within the existing residential neighborhood known as, Port Malabar, Unit 22. The intended use for the 1.36-acre tract is single-family residential lots, which is consistent with the surrounding land uses, as well as the current zoning, RS-2 Single-Family Residential.

### COASTAL MANAGEMENT ELEMENT

The subject property is not located within the Coastal High Hazard Area.

#### CONSERVATION ELEMENT.

The environmental character of the City is maintained through conservation, appropriate use, and protection of natural resources.

Its appears that the subject property is not located within any of the Florida scrub jay polygons identified in the City's Habitat Conservation Plan (HCP). No other protected species are known to inhabit the subject property. Any protected species that would be found on the subject property would need to be mitigated for as required by State and Federal regulations, and per Comprehensive Plan Policy CON-1.7B.

<u>Recreation</u>: The proposed FLU amendment would not exceed the existing park land or recreational level of service standards for the planning area.

#### 4. HOUSING ELEMENT

The proposed FLU amendment does not adversely impact the supply and variety of safe, decent, attractive and affordable housing within the City. The amendment would allow the provision of two (2) additional homes to the neighborhood.

### 5. INFRASTRUCTURE/CAPITAL IMPROVEMENTS ELEMENTS

The City evaluates present and future water, sewer, drainage, and solid waste and assesses the ability of infrastructure to support development.

Case No. CP-3-2019 March 18, 2018

<u>Utilities</u>: The FLU change will not cause level of service to fall below the standards adopted in the Comprehensive Plan for these services for the current planning period. Public water and sewerage facilities are not available at the site. The property owner will be responsible for all applicable requirements and permits of the Brevard County Health Department and the City of Palm Bay for the installation of a private septic system and potable well before a building permit is issued.

<u>Drainage</u>: To issue building permits, each home will require a drainage plan that is prepared in accordance with current City regulations.

Any development of the subject property would alter the present natural site conditions as the property is currently undeveloped and therefore, would have some impact. The property is located within Flood Zone X which is an area of minimal flood hazard outside the Special Flood Hazard Area (100-year flood) and the 500-year flood zone.

### 6. INTERGOVERNMENTAL COORDINATION ELEMENT

<u>Public Schools:</u> The proposed FLU amendment to SFR – Single-Family Residential for a small size (1.36 acres) parcel may add housing units. Minor impacts to the public-school system are anticipated.

### 7. TRANSPORTATION ELEMENT

The objectives of the Comprehensive Plan's Transportation Element are to provide a safe, balanced, efficient transportation system that maintains roadway level of service and adequately serves the needs of the community. If developed, a traffic impact analysis may be required to determine any negative impacts on the existing transportation system along with any suggested improvements, which will be taken under consideration during the Site Plan review/approval process

### SUMMARY:

The information contained in this report should provide the Planning and Zoning Board and City Council with applicable information to determine the need and justification for the change, the effect of the change on the subject and surrounding properties, and the relationship of the proposed amendment to furthering the purposes of the Comprehensive Plan.

### STAFF RECOMMENDATION:

Motion to approve Case CP-3-2019, pursuant to Chapter 163, Florida Statutes, with the condition that a maximum of two (2) single family lots may be created from the subject property.



## AERIAL LOCATION MAP CASE NO. CP-3 -2019

## **Subject Property:**

Northeast corner of Queens Street SE and Romona Avenue SE, Palm Bay, Florida







## ZONING MAP CASE NO. CP-3 -2019

### **Subject Property:**

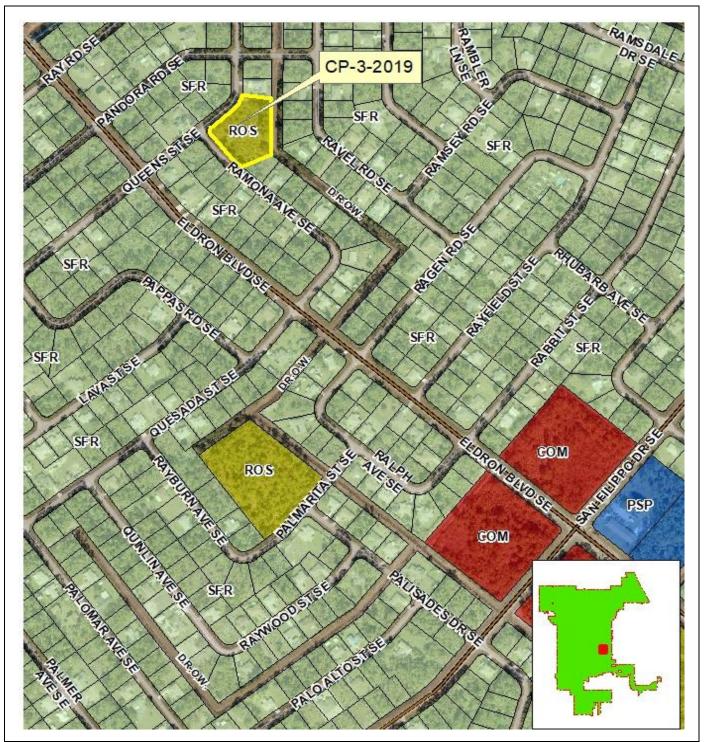
Northeast corner of Queens Street SE and Romona Avenue SE, Palm Bay, Florida

### **Current Zoning Classification**

RS-2 - Single Family Residential District







## FUTURE LAND USE MAP CASE NO. CP-3 -2019

### **Subject Property:**

Northeast corner of Queens Street SE and Romona Avenue SE, Palm Bay, Florida

### **Future Land Use Classification**

ROS - Recreation and Open Space Use







Land Development Division 120 Malabar Road SE Palm Bay, FL 32907 321-733-3042 Landdevelopmentweb@palmbayflorida.org

### COMPREHENSIVE PLAN OR FUTURE LAND USE MAP AMENDMENT APPLICATION

This application must be completed, legible, and returned, with all enclosures referred to herein, to the Land Development Division, Palm Bay, Florida, Monday through Friday, during division office hours, to be processed for consideration by the Planning and Zoning Board. The application will then be referred by the Planning and Zoning Board for study and recommendation to the City Council. You or your representative are required to attend the meeting(s) and will be notified by mail of the date and time of the meeting(s). The Planning and Zoning Board holds their regular meeting the first Wednesday of every month at 7:00 p.m. in the City Hall Council Chambers, 120 Malabar Road SE, Palm Bay, Florida, unless otherwise stated.

(Impacts to transportation facilities, water and sewer facilities, drainage, recreation facilities, and solid waste must be examined and justified before acceptance by the Florida Department of Economic Opportunity and the City of

Palm Bay.)

### CITY OF PALM BAY, FLORIDA COMPREHENSIVE PLAN OR FUTURE LAND USE MAP AMENDMENT APPLICATION PAGE 2 OF 3

| JUSTIF | ICATION FOR CHANGE (attach add                        | itional sheets containing supporting                  | documents and evidence if necessary):     |
|--------|---|---|---|
| _ 70   | e are at this time                                    | Lagruesting th  | e Change of Landu                         |
|        | Residential toward                                    | rds building a 7                                      | house for Guliere us                      |
|        | herefore we would                                     | - also like to sul-                                   | divide as well.                           |
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| SPECI  | FIC USE INTENDED FOR PR                               | OPERTY:   |   |
| 01     | 210- RESIDENTIAL                                      | SINGLE FAMILY   | USE                                       |
| 201    | + into two lots                                       | SIN OLE PAINTRY                                       | 7 20                                      |
| TIME   | + 14(10 tme 1012                                      | ,   |   |
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|        |   |   | 51 m                                      |
| THE FO | LLOWING PROCEDURES AND EN<br>ENDMENT TO THE COMPREHEN | CLOSURES ARE REQUIRED TO<br>ISIVE PLAN OR FUTURE LAND | COMPLETE THIS APPLICATION FOR USE MAP:    |
|        | *Application Fee. Make check                          | payable to "City of Palm Bay."                        |   |
|        | Small Scale Map \$1,200.00 (Less than 10 acres)       | Large Scale Map \$2,000.00 (10 acres or more)         | Text Amendment \$2,000.00 (Comp. Plan)    |
|        | Property map showing adjacent pr                      | operties and clearly outlining the sub                | oject parcel (for land use amendment(s)). |
|        | List of legal descriptions of all                     | properties within a 500-foot radi                     | us of the boundaries of the property      |
|        | covered by this application, too                      | gether with the names and mailin                      | g addresses (including zip codes) of      |
|        | all respective property owners with                   | thin the above referenced area (T                     | his can be obtained for a fee from the    |
|        | Brevard County Planning and Z                         | oning Department at 321-633-206                       | 60.)                                      |
|        |   |   | ,   |
|        | School Board of Brevard Count                         | y School Impact Analysis Applicat                     | <u>ion</u> (if applicable).               |
|        |   |   |   |
| -      | Sign(s) posted on the subject prop                    | perty. Refer to Section 51.07(C) of the               | ne Legislative Code for guidelines.       |
|        | Whore property is not owned.                          | ou the employeet - letter - 1                         |   |
|        | of the owner to the applicant to                      | request the companies with                            | attached giving the notarized consent     |
|        | or the owner to the applicant to                      | request the comprehensive plan (                      | or ruture land use man amendment          |

## CITY OF PALM BAY, FLORIDA COMPREHENSIVE PLAN OR FUTURE LAND USE MAP AMENDMENT APPLICATION PAGE 3 OF 3

I, THE UNDERSIGNED UNDERSTAND THAT THIS APPLICATION MUST BE COMPLETE AND ACCURATE BEFORE CONSIDERATION BY THE PLANNING AND ZONING BOARD/LOCAL PLANNING AGENCY AND CERTIFY THAT ALL THE ANSWERS TO THE QUESTIONS IN SAID APPLICATION, AND ALL DATA AND MATTER ATTACHED TO AND MADE A PART OF SAID APPLICATION ARE HONEST AND TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING COMPREHENSIVE PLAN OR FUTURE LAND USE MAP AMENDMENT APPLICATION AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of Applicant

Printed Name of Applicant

WALTER G. AND EUGENIA C CAMPBELL-TRUSTEES

Full Address

P.O. BOX 100803, PALM BAY, FL 32910

Telephone

321-427-0452

Email 

Gado Cample 201.600

\*NOTE: APPLICATION FEE IS NON-REFUNDABLE UPON PAYMENT TO THE CITY

## ARTICLE IV OFFICERS

<u>Section 1.</u> The members of the Board shall elect a Chairperson and Vice Chairperson at their first meeting. The Chairperson and Vice Chairperson shall serve for a term of two (2) years. The Vice Chairperson shall automatically succeed the Chairperson.

### Section 2. Chairman Chairperson

- A. The Chairman Chairperson, a voting member of the Board, shall serve as presiding officer at all meetings of the Planning and Zoning Board and shall conduct said meetings as specified herein. It shall be the duty of the Chairman Chairperson to sign the minutes of proceeding meetings upon their approval at a public meeting.
- B. The Chairman Chairperson shall transmit reports, plans and recommendations of the Board to the City Council and in general shall act as spokesman for the Board. The Chairman Chairperson shall appoint from the Board membership any committees found necessary to investigate matters before the Board.
- C. When a vacancy occurs for the seat of the Chairperson, the Vice Chairperson shall automatically succeed the duties for the remainder of the unexpired term of the Chairperson.

### Section 3. Vice Chairperson

- A. The Vice Chairman Chairperson shall serve as Acting Chairman Chairperson in the absence of the Chairman Chairperson and at such times shall have the same powers and duties as the Chairman Chairperson. In event of the death or resignation of the Chairman, the Vice-Chairman shall automatically succeed the duties of the Chairperson. The Board shall appoint a new Vice Chairperson.
- B. When a vacancy occurs for the seat of the Vice Chairperson, the Board, by majority vote, shall appoint a new Vice Chairperson for the remainder of the unexpired term of the Vice Chairperson.

### **Section 4.** Secretary

A. A member of the Growth Management Department staff shall serve as Secretary to the Planning and Zoning Board but shall not be a voting member of the Board. The duties of the office shall include the preparation and distribution of agenda, meeting notices, distribution of minutes, to establish and maintain files, books and member attendance records.